# ADDENDUM NO. 1 CONSTRUCTION OF THE LAKE TAWAKONI TOURNAMENT FACILITY ARCHITECTURAL AND UTILITIES SABINE RIVER AUTHORITY CITY OF WILLS POINT VAN ZANDT COUNTY, TEXAS

July 28, 2021

LJA JOB NO. B883-1015C (9.4)

The following changes will be considered part of the Construction Plans, Bid Proposal and Contract Documents:

1.) Reference: Contract Documents - List of Drawings

Replace: Page 1 of 2 with revised Page 1 of 2 (attached).

2.) Reference: Contract Documents - Bid Proposal

Replace: Pages 1 through 18 of 18 with revised Pages 1 through 20 of 20 (attached).

3.) Reference: Construction Plans

Replace: Sheets 1-G0.10, 1-E1.01, 2-E1.01, 1-E2.01, H6, C2, C3, C7, E3, E4, E5, E6, E7, E8,

and E9 with revised Sheets 1-G0.10, 1-E1.01, 2-E1.01, 1-E2.01, H6, C2, C3, C7, E3,

E4, E5, E6, E7, E8, and E9 (attached).

There are no other changes or revisions to the Construction Plans, Bid Proposal and Contract Documents at this time.

### CONSTRUCTION OF THE LAKE TAWAKONI TOURNAMENT FACILITY ARCHITECTURAL AND UTILITIES SABINE RIVER AUTHORITY CITY OF WILLS POINT VAN ZANDT COUNTY, TEXAS

### **LJA JOB NO. B883-1015C**

### **LIST OF DRAWINGS**

<b>ARCHITEC</b>	TURAL PLANS:
1-G0.10	SHEET INDEX, LEGEND, ABBREVIATIONS & MATERIAL INDICATIONS
1-G0.20	TEXAS ACCESSIBILITY STANDARDS
1-G0.20.1	TEXAS ACCESSIBILITY STANDARDS
1-G0.21	ACCESSIBILITY CODE & DETAILS
1-A0.01	OVERALL SITE PLAN
1-A1.01	LEVEL 1 OVERALL PLAN
1-A1.03	ROOF LEVEL & RCP
1-A2.00	OVERALL ELEVATIONS
1-A3.00	OVERALL BUILDING SECTIONS
1-A3.01	WALL SECTIONS
1-A4.00	DETAILS
1-S0.00	STRUCTURAL NOTES
1-S0.01	STRUCTURAL NOTES
1-S1.01	FOUNDATION PLAN
1-S1.02	ROOF FRAMING PLAN
1-S1.03	CUPOLA FRAMING PLAN
1-S3.00	CONCRETE DETAILS
1-S3.01	CONCRETE DETAILS
1-S3.02	CONCRETE DETAILS
1-S3.10	FOUNDATION DETAILS
1-S5.10	STEEL DETAILS
1-S5.11	STEEL DETAILS
1-S5.12	STEEL DETAILS
1-S7.00	WOOD SHEETS
1-S7.01	WOOD SHEETS
1-S7.02	WOOD SHEETS
1-S8.00	CMU DETAILS
1-M2.02	MECHANICAL FLOOR PLAN - HOLIDAY MARINA PAVILION
1-E1.01	ELECTRICAL FLOOR PLAN - CANEY POINT PAVILION
1-E2.01	ELECTRICAL DETAILS, LEGENDS, AND SCHEDULES
1-P1.01	PLUMBING FLOOR PLAN - HOLIDAY MARINA PAVILION
2-GO	VOLUME 2 RESTROOM BUILDING COVER
2-A1.01	LEVEL 1 PLAN
2-A1.02	ROOF PLAN & REFLECTED CEILING PLAN
2-A2.00	BUILDING ELEVATIONS & SECTIONS
2-A3.10	WALL SECTIONS, EXTERIOR ENELOPE DETAILS
2-A4.20	DETAILS
2-A5.20	SCHEDULES AND DOOR & WINDOW TYPES
2-S1.01	RESTROOM FOUNDATION PLAN
2-S1.02	RESTROOM ROOF FRAMING PLAN
2-S3.10	FOUNDATION DETAILS
2-S5.10	STEEL DETAILS
2-S7.10	FRAMING DETAILS
2-M2.01	MECHANICAL FLOOR PLAN - RESTROOM
2-E1.01	ELECTRICAL FLOOR PLAN – <b>HOLIDAY MARINA PAVILION</b>
2-E2.01	ELECTRICAL DETAILS, LEGENDS, AND SCHEDULES
2-P2.01	PLUMBING FLOOR PLAN RESTROOM

			Date:
Bid of _	(Le	gal Name	of Bidder – Company)
	[	]	an individual proprietorship
	[	]	a corporation organized and existing under the laws of
	[	1	a partnership consisting of
	r	1	
	[	]	a joint venture  other
FOR:			
			CONSTRUCTION OF THE LAKE TAWAKONI TOURNAMENT FACILITY ARCHITECTURAL AND UTILITIES SABINE RIVER AUTHORITY CITY OF WILLS POINT VAN ZANDT COUNTY, TEXAS LJA JOB NO. B883-1015C
TO:			SARINE RIVER AUTHORITY

Lake Tawakoni Division Office

169 Rcr 1480 Point, Texas 75472

### CONSTRUCTION OF THE LAKE TAWAKONI TOURNAMENT FACILITY ARCHITECTURAL AND UTILITIES SABINE RIVER AUTHORITY CITY OF WILLS POINT VAN ZANDT COUNTY, TEXAS LJA JOB NO. B883-1015C

### Ladies and Gentlemen:

Pursuant to the foregoing Invitation and Instructions to Bidders, the undersigned bidder hereby proposes to do all the work for the unit prices bid to furnish all necessary superintendence, labor, machine, equipment, tools, materials, insurance and miscellaneous items, to complete all work according to the bids, as provided in the construction plan and contract documents for the construction of the Lake Tawakoni Tournament Facility Architectural and Utilities, and clean up the site to the satisfaction of the Owner/Engineer, and bind himself on acceptance of this proposal to execute a contract and bonds for completing said project within the time stated for the following prices, to wit:

ITEM NO.	ITEM DESCRIPTION	UNIT	QTY.	UNIT PRICE	TOTAL AMOUNT
ARCH	ITECTURAL ITEMS				
1.	CONCRETE PIERS AND FOUNDATIONS FOR PAVILION, INSTALLED PER PLAN, COMPLETE IN PLACE	LS	1	\$	\$
2.	MASONRY FOR PAVILION, INSTALLED PER PLAN, COMPLETE IN PLACE	LS	1	\$	\$
3.	STRUCTURAL STEEL FOR PAVILION, INSTALLED PER PLAN, COMPLETE IN PLACE	LS	1	\$	\$
4.	ROUGH CARPENTRY FOR PAVILION, INSTALLED PER PLAN, COMPLETE IN PLACE	LS	1	\$	\$
5.	FINISH CARPENTRY FOR PAVILION, INSTALLED PER PLAN, COMPLETE IN PLACE	LS	1	\$	\$
6.	WATERPROOFING FOR PAVILION, INSTALLED PER PLAN, COMPLETE IN PLACE	LS	1	\$	\$
7.	METAL ROOFING FOR PAVILION, INSTALLED PER PLAN, COMPLETE IN PLACE	LS	1	\$	\$

<sup>\*</sup> Denotes Minimum Unit Price Bid for Each Item

ITEM NO.	ITEM DESCRIPTION	UNIT	QTY.	UNIT PRICE	TOTAL AMOUNT
ARCH	ITECTURAL ITEMS				
8.	JOINT SEALANTS FOR PAVILION, INSTALLED PER PLAN, COMPLETE IN PLACE	LS	1	\$	\$
9.	PAINTING AND STAINING FOR PAVILION, INSTALLED PER PLAN, COMPLETE IN PLACE	LS	1	\$	\$
10.	SPECIALTIES FOR PAVILION, INSTALLED PER PLAN, COMPLETE IN PLACE	LS	1	\$	\$
11.	PLUMBING ITEMS FOR PAVILION INSTALLED PER PLAN, COMPLETE IN PLACE	LS	1	\$	\$
12.	ELECTRICAL ITEMS FOR PAVILION INSTALLED PER PLAN, COMPLETE IN PLACE	LS	1	\$	\$
13.	MECHANICAL ITEMS FOR PAVILION INSTALLED PER PLAN, COMPLETE IN PLACE	LS	1	\$	\$
14.	CONCRETE PIERS AND FOUNDATIONS FOR RESTROOM, INSTALLED PER PLAN, COMPLETE IN PLACE	LS	1	\$	. \$
15.	MASONRY FOR RESTROOM, INSTALLED PER PLAN, COMPLETE IN PLACE	LS	1	\$	\$
16.	STRUCTURAL STEEL FOR RESTROOM, INSTALLED PER PLAN, COMPLETE IN PLACE	LS	1	\$	\$
17.	ROUGH CARPENTRY FOR RESTROOM, INSTALLED PER PLAN, COMPLETE IN PLACE	LS	1	\$	\$

<sup>\*</sup> Denotes Minimum Unit Price Bid for Each Item

ITEM NO.	ITEM DESCRIPTION	UNIT	QTY.	UNIT PRICE	TOTAL AMOUNT
ARCH	ITECTURAL ITEMS				
18.	FINISH CARPENTRY FOR RESTROOM, INSTALLED PER PLAN, COMPLETE IN PLACE	LS	1	\$	. \$
19.	WATERPROOFING FOR RESTROOM, INSTALLED PER PLAN, COMPLETE IN PLACE	LS	1	\$	\$
20.	METAL ROOFING FOR RESTROOM, INSTALLED PER PLAN, COMPLETE IN PLACE	LS	1	\$	\$
21.	JOINT SEALANTS FOR RESTROOM, INSTALLED PER PLAN, COMPLETE IN PLACE	LS	1	\$	\$
22.	PAINTING AND STAINING FOR RESTROOM, INSTALLED PER PLAN, COMPLETE IN PLACE	LS	1	\$	\$
23.	SPECIALTIES FOR RESTROOM, INSTALLED PER PLAN, COMPLETE IN PLACE	LS	1	\$	\$
24.	FIBER-CEMENT SIDING FOR RESTROOM, INSTALLED PER PLAN, COMPLETE IN PLACE	LS	1	\$	\$
25.	METAL DOORS, FRAMES, AND HARDWARE FOR RESTROOM, INSTALLED PER PLAN, COMPLETE IN PLACE	LS	1	\$	\$
26.	ALUMINUM WINDOWS AND LOUVERS FOR RESTROOM, INSTALLED PER PLAN, COMPLETE IN PLACE	LS	1	\$	\$
27.	SOLID SURFACING COUNTERTOPS FOR RESTROOM, INSTALLED PER PLAN, COMPLETE IN PLACE	LS	1	\$	\$

<sup>\*</sup> Denotes Minimum Unit Price Bid for Each Item

NO.	ITEM DESCRIPTION	UNIT	QTY.	UNIT PRICE	TOTAL AMOUNT
ARCH	ITECTURAL ITEMS				
28.	PLUMBING ITEMS FOR RESTROOM, INSTALLED PER PLAN, COMPLETE IN PLACE	LS	1	\$	\$
29.	ELECTRICAL ITEMS FOR RESTROOM, INSTALLED PER PLAN, COMPLETE IN PLACE	LS	1	\$	\$
30.	MECHANICAL ITEMS FOR RESTROOM, INSTALLED PER PLAN, COMPLETE IN PLACE	LS	1	\$	\$
SUBTO	OTAL ARCHITECTURAL ITEMS			\$	

<sup>\*</sup> Denotes Minimum Unit Price Bid for Each Item

NO.	ITEM DESCRIPTION	UNIT	QTY.	UNIT PRICE	TOTAL AMOUNT				
HARD	HARDSCAPE ITEMS								
1.	60' HEIGHT FLAGPOLE INCLUDING STRUCTURAL SHOP DRAWINGS, ALL HARDWARE, AND ONE (1) FLAG PER PLANS, INSTALLED COMPLETE IN PLACE	EA	1	\$	\$				
2.	40' HEIGHT FLAGPOLE INCLUDING STRUCTURAL SHOP DRAWINGS, ALL HARDWARE, AND ONE (1) FLAG PER PLANS, INSTALLED COMPLETE IN PLACE	EA	2	\$	_ \$				
3.	VEHICULAR BOLLARDS INCLUDING STRUCTURAL SHOP DRAWINGS, GROUND SLEEVE EMBEDDED IN CONCRETE, LOCK MECHANISM, AND ALL NECESSARY HARDWARE. INSTALLED COMPLETE IN PLACE	EA	16	\$	\$				
4.	INSTALLATION ONLY - ADA PICNIC TABLE; OWNER TO PROVIDE FURNISHINGS; LOCATION TO BE PER PLANS; INSTALLED COMPLETE INCLUDING ALL NECESSARY HARDWARE	EA	1	\$	\$				
5.	INSTALLATION ONLY - PICNIC TABLE; OWNER TO PROVIDE FURNISHINGS; LOCATION TO BE PER PLANS; INSTALLED COMPLETE INCLUDING ALL NECESSARY HARDWARE	EA	2	\$	. \$				
6.	INSTALLATION ONLY – BENCHES; OWNER TO PROVIDE FURNISHINGS; LOCATION TO BE PER PLANS; INSTALLED COMPLETE INCLUDING ALL NECESSARY HARDWARE	EA	2	\$	. \$				

<sup>\*</sup> Denotes Minimum Unit Price Bid for Each Item

NO.	ITEM DESCRIPTION	UNIT	QTY.	UNIT PRICE	TOTAL AMOUNT
HARD	SCAPE ITEMS				
7.	INSTALLATION ONLY – TRASH RECEPTACLE; OWNER TO PROVIDE FURNISHINGS; LOCATION TO BE PER PLANS; INSTALLED COMPLETE INCLUDING ALL NECESSARY HARDWARE	EA	2	\$	\$
SUBT	OTAL HARDSCAPE ITEMS			\$	4

<sup>\*</sup> Denotes Minimum Unit Price Bid for Each Item

ITEM NO.	ITEM DESCRIPTION	UNIT	QTY.	UNIT PRICE	TOTAL AMOUNT				
LANDS	LANDSCAPE ITEMS								
1.	POINT OF CONNECTION INCLUDING TAP, BACKFLOW PREVENTER, SECURITY CAGE, AND MASTER VALVE, INSTALL COMPLETE	LS	1	\$	\$				
2.	IRRIGATION CONTROLLER INCLUDING ELECTRICAL, WIRING, RAIN SENSOR AND MOUNTING, COMPLETE IN PLACE AND OPERATIONAL	LS	1	\$	_ \$				
3.	2" MAINLINE, INSTALL COMPLETE	LF	180	\$	\$				
4.	QUICK COUPLER VALVE, INSTALL COMPLETE	EA	2	\$	\$				
5.	TREE BUBBLER ZONE, INCLUDING CONTROL VALVE, VALVE BOX, LATERAL PIPING, FITTINGS, BUBBLERS, WIRING AND ALL NECESSARY MATERIAL, INSTALL COMPLETE	EA	1	\$	. \$				
6.	SHRUB SPRAY ZONE, INCLUDING CONTROL VALVE, VALVE BOX, LATERAL PIPING, FITTINGS, WIRING AND ALL NECESSARY MATERIAL, INSTALL COMPLETE	EA	3	\$	\$				
7.	6" IRRIGATION SLEEVES, INSTALLED COMPLETE	LF	100	\$	\$				
8.	CRAPE MYRTLE MULTI-TRUNK, 65 GAL. INSTALLED COMPLETE	EA	14	\$	\$				
9.	BICOLOR IRIS, 3 GAL. INSTALLED COMPLETE	EA	132	\$	\$				
10.	PINK MUHLY GRASS, 3 GAL. INSTALLED COMPLETE	EA	76	\$	. \$				

<sup>\*</sup> Denotes Minimum Unit Price Bid for Each Item

NO.	ITEM DESCRIPTION	UNIT	QTY.	UNIT PRICE	TOTAL AMOUNT
LANDS	SCAPE ITEMS				
11.	MEXICAN FEATHER GRASS, 1 GAL. INSTALLED COMPLETE	EA	358	\$	\$
12.	KNOCKOUT SHRUB ROSE, 3 GAL. INSTALLED COMPLETE	EA	41	\$	\$
13.	ASIAN JASMINE, 4" CONT. INSTALLED COMPLETE	EA	287	\$	\$
14.	SOCIETY GARLIC, 3 GAL. INSTALLED COMPLETE	EA	136	\$	\$
15.	LANDSCAPE BED PREPARATION	SF	3,132	\$	\$
16.	2" THICK HARDWOOD MULCH, INSTALLED COMPLETE	CY	20	\$	\$
17.	6" PLANTING SOIL MIX, INSTALLED COMPLETE	CY	60	\$	\$
18.	BERMUDA GRASS – SOD	SF	26,539	\$	\$
19.	SHOVEL CUT EDGE	LF	40	\$	\$
SUBTO	OTAL LANDSCAPE ITEMS	\$			

<sup>\*</sup> Denotes Minimum Unit Price Bid for Each Item

ITEM NO.	ITEM DESCRIPTION	UNIT	QTY.	UNIT PRICE	TOTAL AMOUNT
CIVIL	ITEMS				
1.	2" P.V.C. WATER PIPE, C-900, DR 18, CLASS 235, INCLUDES FITTINGS, BEDDING AND BACKFILL, ALL DEPTHS, COMPLETE IN PLACE	LF	1,677	\$	\$
2.	3/4" P.V.C. WATER PIPE, C-900, DR 18, CLASS 235, INCLUDES FITTINGS, BEDDING AND BACKFILL, ALL DEPTHS, COMPLETE IN PLACE	LF	216	\$	\$
3.	2" TO ¾" REDUCER, COMPLETE IN PLACE	EA	2	\$	\$
4.	2" AWWA GATE VALVE AND BOX, MULTIPLE LOCATIONS PER PLAN, COMPLETE IN PLACE	EA	4	\$	\$
5.	2" X 2" TAPPING SLEEVE AND VALVE, COMPLETE IN PLACE	EA	1	\$	\$
6.	WATER LINE TRENCH SAFETY SYSTEM, ALL DEPTHS, COMPLETE IN PLACE	LF	1,893	\$	\$
7.	2" SDR-26 P.V.C. SANITARY SEWER <b>FORCE MAIN</b> , PER ASTM D2241, INCLUDES FITTINGS, BEDDING AND BACKFILL, ALL DEPTHS, COMPLETE IN PLACE	LF	1,096	\$	\$
8.	1 ½" SDR-26 P.V.C. SANITARY SEWER PIPE, PER ASTM D2241, INCLUDES FITTINGS, BEDDING AND BACKFILL, ALL DEPTHS, COMPLETE IN PLACE	LF	90	\$	\$

<sup>\*</sup> Denotes Minimum Unit Price Bid for Each Item

ITEM NO.	ITEM DESCRIPTION	UNIT	QTY.	UNIT PRICE	TOTAL AMOUNT
CIVIL I	TEMS				
9.	3/4" SDR-26 P.V.C. SANITARY SEWER PIPE, PER ASTM D2241, INCLUDES FITTINGS, BEDDING AND BACKFILL, ALL DEPTHS, COMPLETE IN PLACE	LF	482	\$	\$
10.	P30 - 1 HP IRRIGATION PUMP, INCLUDES BEDDING AND BACKFILL, ALL DEPTHS, COMPLETE IN PLACE	LS	1	\$	\$
11.	2,000 GALLON PRETREATMENT TANK, INCLUDES BEDDING AND BACKFILL, ALL DEPTHS, COMPLETE IN PLACE	LS	1	\$	\$
12.	2,000 GALLON DOSING TANK IHP PROVORE, INCLUDES BEDDING AND BACKFILL, ALL DEPTHS, COMPLETE IN PLACE	LS	1	\$	\$
13.	1,000 GALLON TREATMENT PLANT, INCLUDES BEDDING AND BACKFILL, ALL DEPTHS, COMPLETE IN PLACE	EA	2	\$	\$
14.	2,000 GALLON IRRIGATION PUMP TANK, INCLUDES BEDDING AND BACKFILL, ALL DEPTHS, COMPLETE IN PLACE	LS	1	\$	\$
15.	K-RAIN PROPLUS RCW AEROBIC SEPTIC SYSTEM SPRINKLER HEAD, MULTIPLE LOCATIONS PER PLAN, COMPLETE IN PLACE	EA	8	\$	. \$
16.	BORE AND JACK OR AUGER FOR 2" SANITARY SEWER LINE, COMPLETE IN PLACE	LF	44	\$	\$

<sup>\*</sup> Denotes Minimum Unit Price Bid for Each Item

ITEM NO.	ITEM DESCRIPTION	UNIT	QTY.	UNIT PRICE	TOTAL AMOUNT
CIVIL I	TEMS				
17.	SANITARY SEWER TRENCH SAFETY SYSTEM, ALL DEPTHS, COMPLETE IN PLACE	LF	1,698	\$	. \$
18.	5" REINFORCED CONCRETE PAVEMENT FOR PEDESTRIAN WALKWAY, COMPLETE IN PLACE	SY	950	\$	\$
19.	7" REINFORCED CONCRETE PAVEMENT FOR PAVILION, COMPLETE IN PLACE	SY	998	\$	\$
20.	DRAINAGE ROCK GRAVEL FOR IRRIGATION, FINISHED, COMPLETE IN PLACE	CY	89	\$	\$
21.	8" LIME STABILIZED SUB-GRADE FOR PEDESTRIAN WALKWAY, AS DIRECTED BY ENGINEER (MANIPULATION), COMPLETE IN PLACE	SY	950	\$	. \$
22.	6" CEMENT STABILIZED SUB- GRADE FOR PAVILION (MANIPULATION), COMPLETE IN PLACE	SY	998	\$	\$
23.	6" P.V.C. STORM SEWER PIPE WITH WATER TIGHT JOINTS (WT). ALL CUTS, INCLUDES FITTINGS, CEMENT STABILIZED SAND BACKFILL TO WITHIN 1' OF SUBGRADE (AS REQUIRED), ALL DEPTHS, COMPLETE IN PLACE	LF	214	\$	. \$
24.	NDS PART #620 POP UP EMITTER, MULTIPLE LOCATIONS, INSTALLED PER PLAN, COMPLETE IN PLACE	EA	4	\$	\$

<sup>\*</sup> Denotes Minimum Unit Price Bid for Each Item

NO.	ITEM DESCRIPTION	UNIT	QTY.	UNIT PRICE	TOTAL AMOUNT
CIVIL	ITEMS				
25.	NDS PART #101 6" SPEE-D BASIN, MULTIPLE LOCATIONS, INSTALLED PER PLAN, PER ITEM SPECIFICATION, AND PER BID DOCUMENTS, COMPLETE IN PLACE	EA	12	\$	\$
26.	NDS 6" ROUND SATIN BRASS GRATE WITH STYRENE COLLAR, ADA COMPLIANT, MULTIPLE LOCATIONS, INSTALLED PER PLAN, PER ITEM SPECIFICATION, AND PER BID DOCUMENTS, COMPLETE IN PLACE	EA	8	\$	\$
27.	4" SDR-26 P.V.C. SANITARY SEWER PIPE, PER ASTM D2241, INCLUDES FITTINGS, BEDDING AND BACKFILL, ALL DEPTHS, COMPLETE IN PLACE	LF	30	\$	\$
SUBT	OTAL CIVIL ITEMS			\$	

<sup>\*</sup> Denotes Minimum Unit Price Bid for Each Item

NO.	ITEM DESCRIPTION	UNIT	QTY.	UNIT PRICE	TOTAL AMOUNT
ELEC1	TRICAL ITEMS				
1.	INCOMING ELECTRICAL SERVICE EXCLUSIVE OF CHARGES FROM THE UTILITY PROVIDER (WOOD COUNTY ELECTRIC COOP) THAT ARE COVERED BY THE ELECTRICAL ALLOWANCE, INSTALLED PER PLAN, PER ITEM SPECIFICATION, AND PER BID DOCUMENTS, COMPLETE IN PLACE	LS	1	\$	\$
2.	ELECTRICAL SERVICE RACK COMPLETE IN PLACE, INSTALLED PER PLAN, PER ITEM SPECIFICATION, AND PER BID DOCUMENTS, COMPLETE IN PLACE	LS	1	\$	\$
3.	LIGHT POLES INSTALLED WITHOUT ELECTRICAL, INSTALLED PER PLAN, PER ITEM SPECIFICATION, AND PER BID DOCUMENTS, COMPLETE IN PLACE	EA	5	\$	\$
4.	ALL ELECTRICAL CONDUIT AND WIRING, IN PLACE, ABOVE GROUND OR UNDERGROUND INCLUDING GROUNDING, INSTALLED PER PLAN, PER ITEM SPECIFICATION, AND PER BID DOCUMENTS, COMPLETE IN PLACE	LS	1	\$	\$

<sup>\*</sup> Denotes Minimum Unit Price Bid for Each Item

NO.	ITEM DESCRIPTION	UNIT	QTY.	UNIT PRICE	TOTAL AMOUNT
ELECT	TRICAL ITEMS				
5.	ELECTRICAL BID ALLOWANCE, TO COVER ALL CHARGES FROM THE ELECTRIC UTILITY COMPANY FOR THE NEW ELECTRICAL SERVICE FOR THE PROJECT. THE AMOUNTS PAID, SUPPORTED BY INVOICES, SHALL BE INCLUDED IN PAY APPLICATIONS FOR REIMBURSEMENT WITHOUT A GENERAL CONTRACTOR MARKUP. ALL OTHER ELECTRICAL COSTS RELATED TO THE INCOMING SERVICE TO BE INCLUDED IN OTHER ELECTRICAL BID ITEMS ABOVE	LS	1	\$ <u>25,000.00</u>	\$ <u>25,000.00</u>
SUBTO	OTAL ELECTRICAL ITEMS			\$	

<sup>\*</sup> Denotes Minimum Unit Price Bid for Each Item

NO.	ITEM DESCRIPTION	UNIT	QTY.	UNIT PRICE	TOTAL AMOUNT
MISCE	LLANEOUS ITEMS				
1.	STORMWATER POLLUTION PREVENTION PLAN COMPLIANCE, INCLUDES CONTRACTOR'S NOI, NOT, SWPPP BOOKLET, AND ALL ITEMS NOT SPECIFICALLY LISTED IN THE BID PROPOSAL, COMPLETE IN PLACE	LS	1	\$	\$
2.	INSTALL, MAINTAIN, AND REMOVE STABILIZED CONSTRUCTION ENTRANCE/EXIT, AND REGRADE AREA TO MATCH FINISHED GRADE, COMPLETE IN PLACE	EA	1	\$	\$
3.	REINFORCED FILTER FABRIC FENCE (TO BE USED ONLY AT THE DIRECTION OF THE ENGINEER), COMPLETE IN PLACE	LF	1,884	\$	\$
4.	6" P.V.C. SLEEVES, SCHEDULE 40, INCLUDES FITTINGS, BEDDING AND BACKFILL, ALL DEPTHS, COMPLETE IN PLACE	LF	200	\$	\$
5.	UTILITY SPOIL TO BE HAULED, SPREAD AND COMPACTED TO 98% STANDARD PROCTOR DENSITY (WITHIN PROJECT LIMITS), COMPLETE IN PLACE	LS	1	\$	\$
6.	MOBILIZATION (COST NOT TO EXCEED 5% OF TOTAL CONTRACT AMOUNT)	EA	1	\$	\$
7.	PERFORMANCE AND PAYMENT BONDS	LS	1	\$	\$

<sup>\*</sup> Denotes Minimum Unit Price Bid for Each Item

NO.	ITEM DESCRIPTION	UNIT	QTY.	UNIT PRICE	TOTAL AMOUNT
MISCE	LLANEOUS ITEMS				
8.	MAINTENANCE BOND (100% OF TOTAL CONTRACT AMOUNT, 1- YEAR DURATION, TO BE PROVIDED WITH FINAL PAY APPLICATION)	LS	1	\$	\$
9.	HYDROMULCH SEEDING OF DISTURBED AREAS (TO BE USED ONLY AT THE DISCRETION OF THE ENGINEER), COMPLETE IN PLACE	AC	2	\$	. \$
10.	INSTALL, MAINTAIN, AND REMOVE CONCRETE WASHOUT AREA, COMPLETE IN PLACE	EA	1	\$	\$
SUBTO	OTAL MISCELLANEOUS ITEMS			\$	

<sup>\*</sup> Denotes Minimum Unit Price Bid for Each Item

# CONSTRUCTION OF THE LAKE TAWAKONI TOURNAMENT FACILITY ARCHITECTURAL AND UTILITIES SABINE RIVER AUTHORITY CITY OF WILLS POINT VAN ZANDT COUNTY, TEXAS LJA JOB NO. B883-1015C

ITEM NO.	ITEM DESCRIPTION	UNIT	QTY.	UNIT PRICE	TOTAL AMOUNT
ALTE	RNATE BID ITEMS				
1.	CONTRACTOR TO PROVIDE IRRIGATION PUMP AT LAKE. INSTALLED COMPLETE. INCLUDES ALL NECESSARY APPURTENANCES SUCH AS ELECTRICAL CONNECTION, CONDUIT, BREAKER BOX, WEATHERPROOF COMPONENTS, FILTERS, PRESSURE REGULATORS, FLUSH VALVES, MASTER VALVE, ETC. IRRIGATION PUMP LOCATION TO BE DETERMINED IN THE FIELD WITH OWNER AND/OR LANDSCAPE ARCHITECT. ALL IRRIGATION COMPONENTS TO BE RATED FOR RECLAIMED WATER CONDITIONS	LS	1	\$	<b>\$</b>
2.	LANDSCAPE MAINTENANCE	МО	3	\$	\$
SUBT	OTAL ALTERNATE BID ITEMS			\$	

Contractor is required to bid Alternate Bid. OWNER retains the right to evaluate the bid based on the base bid alone, considering one Alternate or more than one Alternate, whichever is deemed most advantageous to the OWNER.

<sup>\*</sup> Denotes Minimum Unit Price Bid for Each Item

# CONSTRUCTION OF THE LAKE TAWAKONI TOURNAMENT FACILITY ARCHITECTURAL AND UTILITIES SABINE RIVER AUTHORITY CITY OF WILLS POINT VAN ZANDT COUNTY, TEXAS LJA JOB NO. B883-1015C

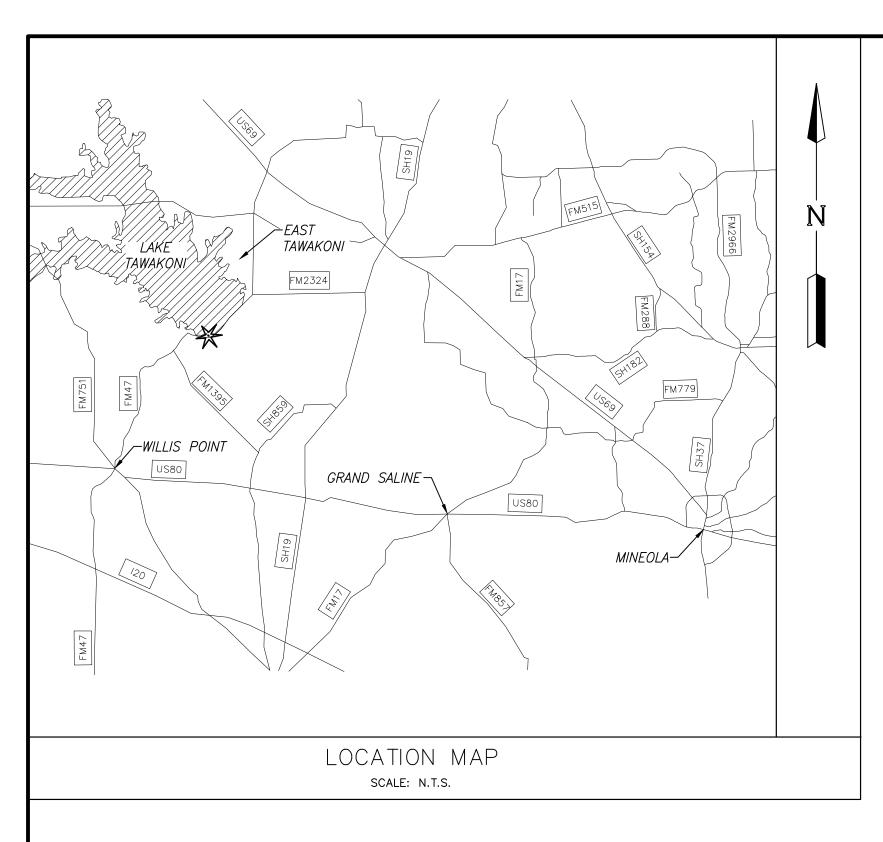
### PROPOSAL BIDDING SUMMATION

SUBTOTAL ARCHITECTURAL ITEMS		\$				
SUBTOTAL HARDSCAPE ITEMS		\$				
SUBTOTAL LANDSCAPE ITEMS		\$				
SUBTOTAL CIVIL ITEMS		\$				
SUBTOTAL ELECTRICAL ITEMS		\$				
SUBTOTAL MISCELLANEOUS ITEMS		\$				
TOTAL AMOUNT BASE BID		\$				
SUBTOTAL ALTERNATE BID ITEMS		\$				
TOTAL AMOUNT BID INCLUDING ALTERNAT	E BID ITEMS	\$				
Check, OR Bid Bond, as provided in the Contract The undersigned proposes, if awarded the Control to Proceed issued by the Engineer, and to substafter the date of the written Notice to Proceed after the date of the written Notice to Proceed.  This bid proposal shall be considered part of the	tract, to begin v stantially compl and to complete	ete the work within 180	<u>)</u> calendar days			
(Signature)	(Company	Name – Bidder)				
(Type Name)	(Address)					
(Title)	(City)	(County)	(Zip)			
(Attest)	(Phone No	p.)				
(Seal, If Bidder is a Corporation)	(E-mail Ac	ldress)				

CONSTRUCTION OF THE
LAKE TAWAKONI TOURNAMENT FACILITY
ARCHITECTURAL AND UTILITIES
SABINE RIVER AUTHORITY
CITY OF WILLS POINT
VAN ZANDT COUNTY, TEXAS
LJA JOB NO. B883-1015C

### **ACKNOWLEDGMENT OF RECEIPT OF ADDENDUM**

ADDENDUM NO. 1		
	Signature	Date
ADDENDUM NO. 2		<u></u>
	Signature	Date
ADDENDUM NO. 3		
	Signature	Date
ADDENDUM NO. 4		
	Signature	Date
ADDENDUM NO. 5		
	Signature	Date
ADDENDUM NO. 6		
	Signature	Date



### **ADDENDUM 1**

FIRM MAP# 48467C0050C FLOOD INSURANCE MAP PANEL 50 OF 650

### **APPROVED FOR CONSTRUCTION**

DATE:

RECORD DRAWING

I CERTIFY THAT THIS DRAWING REFLECTS THE IMPROVEMENTS CONSTRUCTED AS TO SIZE, LOCATION AND GRADE AND THAT THE CONSTRUCTION WAS IN FULL COMPLIANCE WITH THE CONTRACT DOCUMENTS

\_\_\_\_\_ DATE \_\_\_\_\_

SABINE RIVER AUTHORITY OWNER: 169 RCR 1480, Point, Texas 75472

CIVIL **ENGINEER:**  LJA Engineering, Inc.

3600 W. Sam Houston Pkwy. Suite 600

Phone 713.953.5200 Fax 713.953.5026 FRN - F-1386 Houston, Texas 77042



### CONSTRUCTION PLANS FOR

### LAKE TAWAKONI TOURNAMENT FACILITY ARCHITECTURAL AND UTILITIES

VAN ZANDT COUNTY, TEXAS

JOB No. B883-1015C

**DATE: JULY 2021** 

### SHEET INDEX:

ARCHITECTURAL PLANS:

1-G0.10 SHEET INDEX, LEGEND, ABBREVIATIONS & MATERIAL INDICATIONS

1-G0.20 TEXAS ACCESSIBILITY STANDARDS

1-G0.20.1 TEXAS ACCESSIBILITY STANDARDS

1-G0.21 ACCESSIBILITY CODE & DETAILS

1-A0.01 OVERALL SITE PLAN

1-A1.01 LEVEL 1 OVERALL PLAN

1-A1.03 ROOF LEVEL & RCP

1-A2.00 OVERALL ELEVATIONS 1-A3.00 OVERALL BUILDING SECTIONS

1-A3.01 WALL SECTIONS

1-A4.00 DETAILS

1-S0.00 STRUCTURAL NOTES

1-S0.01 STRUCTURAL NOTES

1-S1.01 FOUNDATION PLAN

1-S1.02 ROOF FRAMING PLAN

1-S1.03 CUPOLA FRAMING PLAN

1-S3.00 CONCRETE DETAILS

1-S3.01 CONCRETE DETAILS

1-S3.02 CONCRETE DETAILS

1-S3.10 FOUNDATION DETAILS

1-S5.10 STEEL DETAILS

1-S5.11 STEEL DETAILS

1-S5.12 STEEL DETAILS

1-S7.00 WOOD SHEETS

1-S7.01 WOOD SHEETS

1-S7.02 WOOD SHEETS 1-S8.00 CMU DETAILS

1-M2.02 MECHANICAL FLOOR PLAN - HOLIDAY MARINA PAVILION 1-E1.01 ELECTRICAL FLOOR PLAN - HOLIDAY MARINA PAVILION 1-E2.01 ELECTRICAL DETAILS, LEGENDS, AND SCHEDULES

1-P1.01 PLUMBING FLOOR PLAN - HOLIDAY MARINA PAVILION

2-GO VOLUME 2 RESTROOM BUILDING COVER

2-A1.01 LEVEL 1 PLAN

2-A1.02 ROOF PLAN & REFLECTED CEILING PLAN

2-A2.00 BUILDING ELEVATIONS & SECTIONS

2-A3.10 WALL SECTIONS, EXTERIOR ENELOPE DETAILS

2-A4.20 DETAILS

2-A5.20 SCHEDULES AND DOOR & WINDOW TYPES

2-S1.01 RESTROOM FOUNDATION PLAN

2-S1.02 RESTROOM ROOF FRAMING PLAN 2-S3.10 FOUNDATION DETAILS

2-S5.10 STEEL DETAILS

2-S7.10 FRAMING DETAILS

2-M2.01 MECHANICAL FLOOR PLAN - RESTROOM 2-E1.01 ELECTRICAL FLOOR PLAN - RESTROOM

2-E2.01 ELECTRICAL DETAILS, LEGENDS, AND SCHEDULES

2-P2.01 PLUMBING FLOOR PLAN RESTROOM

2-P3.01 PLUMBING DETAILS 2-P4.01 PLUMBING SCHEDULES



H1 - HARDSCAPE OVERALL SITE PLAN

H2 - HARDSCAPE LAYOUT

H3 - HARDSCAPE DETAILS SHEET (1 OF 2)

H4 - HARDSCAPE DETAILS SHEET (2 OF 2)

H5 - IRRIGATION MAINLINE DIAGRAM

H6 - IRRIGATION LAYOUT

H7 - IRRIGATION DETAILS SHEET (1 OF 2)

H8 - IRRIGATION DETAILS SHEET (2 OF 2)

H9 - LANDSCAPE LAYOUT H10 - LANDSCAPE DETAILS

CIVIL PLANS:

C1 - GENERAL NOTES

C2 - UTILITY PLAN

C3 - GRADING & PAVING PLAN C4 - EROSION CONTROL PLAN

C5 - EROSION CONTROL DETAILS

C6 - MISCELLANEOUS DETAILS (1 OF 2)

C7 - MISCELLANEOUS DETAILS (2 OF 2)

### **ELECTRICAL PLANS:**

E1 - ELECTRICAL OVERALL CONDUIT PLANS

E2 - ELECTRICAL ONELINE DIAGRAM

E3 - ELECTRICAL PANEL SCHEDULES

E4 - ELECTRICAL LIGHTING CONTACTOR SCHEMATIC

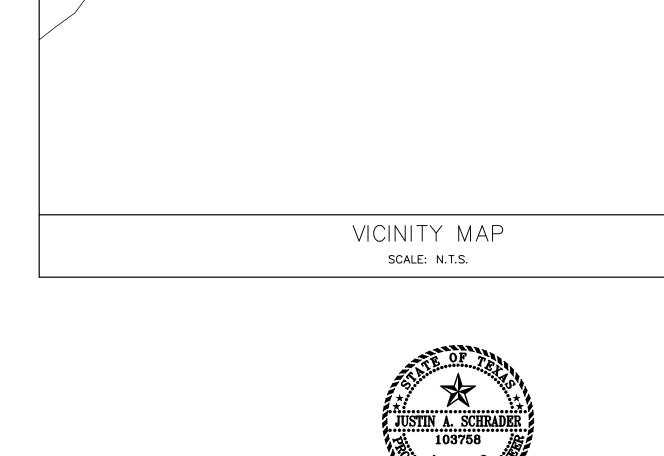
E5 - ELECTRICAL CONDUIT AND CABLE SCHEDULE

E6 - ELECTRICAL ENLARGED CONDUIT PLANS

E7 - ELECTRICAL ENLARGED CONDUIT PLAN DETAILS E8 - ELECTRICAL SWITCHRACK NO . 1 AND NO. 2

E9 - ELECTRICAL MISCELLANEOUS DETAILS

BID SET



PROJECT LOCATION

LAKE TAWAKON

HUNT COUNTY LINE VAN ZANDT COUNTY LINE



CONTRACTOR TO FIELD VERIFY LOCATION & ELEVATION OF EXISTING FACILITIES PRIOR TO STARTING CONSTRUCTION. CONTRACTOR TO IMMEDIATELY NOTIFY THE ENGINEER IF EXISTING LOCATION & ELEVATION DO NOT MATCH THESE PLANS.

ARCHITECT: STUDIO RED ARCHITECTS

1320 McGowen, Houston, Texas 77004

STRUCTURAL FRACTAL STRUCTURAL ENGINEERING ENGINEER: 16365 Park Ten Pl Suite 325, Houston, TX 77084

MEP ENGINEER: SALAS O'BRIEN

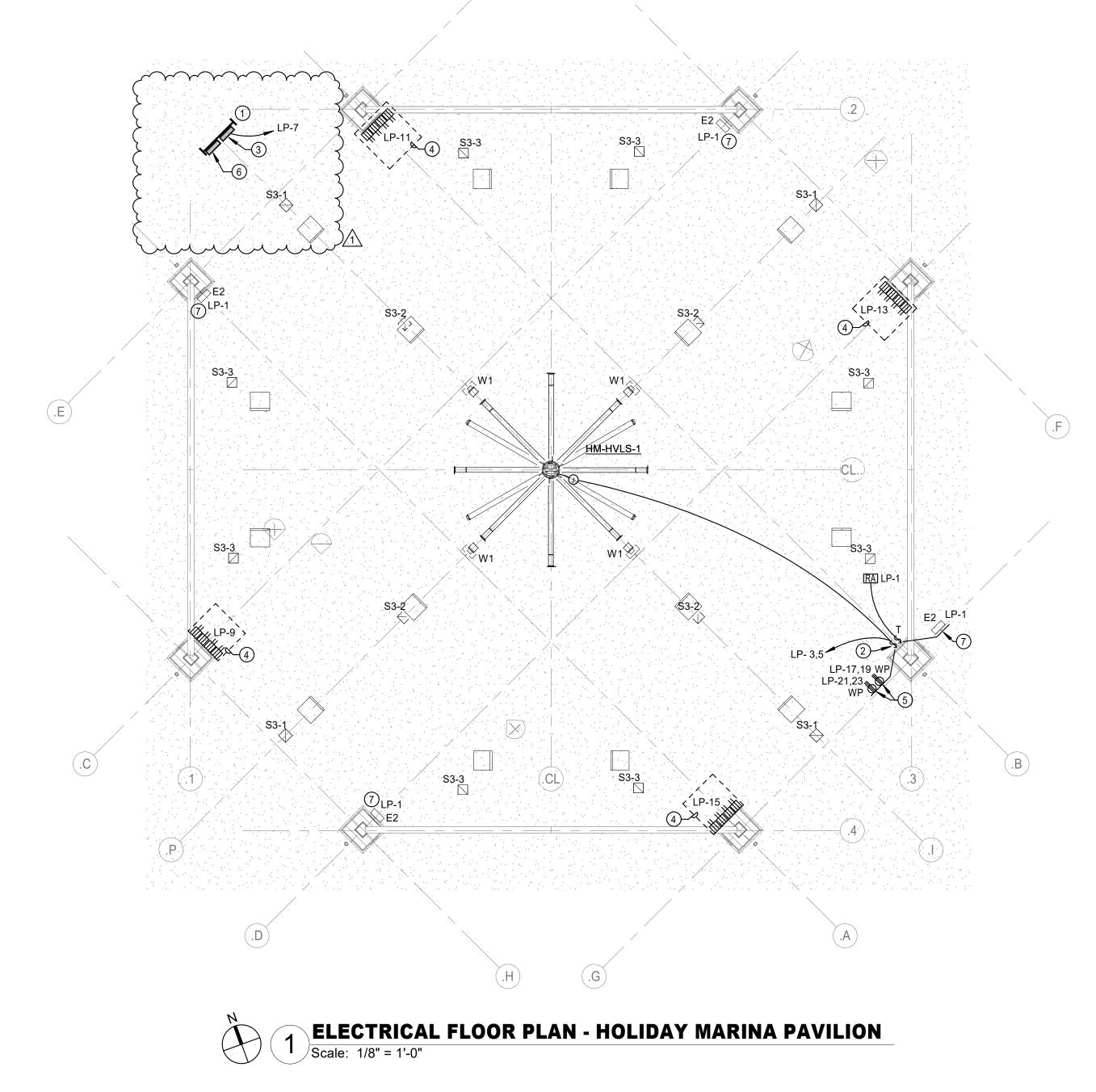
10930 W Sam Houston Pkwy N #900

Houston, TX 77064



Supply From: Mounting: Surface  Circuit Description Lighting					P	hases: 3	-				<b>A.I.C. Rating:</b> 10,000			
-						Wires: 4					Enclosure: NEMA 4 Mains: 100A M			
-						Phase in	KVA							
Lighting	Wire	Brea	aker		A	В	С	Br	eaker	Wire	Circuit Descri	ption	СКТ	Not
Ligitarig	#10	20	1	1.	.8 / 0.0	4.0.4.0.0		1	20		Spare		2	
Pavilion BAF	#10	20	2			1.2 / 0.0	1.2 / 0.0	1	20 20		Spare		6	
Lighting Control Panel 'LCP'	#10	20	1	0	.1 / 0.0		1.2 / 0.0	1	20		Spare Spare		8	
					. 1 / 0.0	0.7 / 0.0		1						<b>†</b>
Receptacles	#10	20	1				0.7 / 0.0						12	T
Receptacles	#10	20	1	0.	.7 / 0.0						Space		14	
Receptacles	#10	20	1			0.7 / 0.0					Space		16	
STAGE LIGHTING RECEPTACLE	#10	30	2	2.	.5 / 0.0		2.5 / 0.0				Space		20	
STAGE EQUIPMENT RECEPTACLE	#6	50	2			4.0 / 0.0	4.0 / 0.0	3	30		SPDL (IN NEMA4XSS ENCLO	SURE)	22 24	
	Total	Load:	:	5	.0 kVA	6.6 kVA	8.4 kVA							
	Total	Amps:	:		41 A	57 A	72 A							
sification	Conne	cted L	.oad		Dem	and Factor	Estimate	ed D	emano	i	Panel	Totals		
	1.8	3 kVA			1	125.00%	2.2	2 kV	Ą					
ous	13.	0 kVA			1	100.00%	13.	0 kV	Ά		Total Conn. Load:	20.0 kVA		
	2.4	l kVA			1	100.00%	2.4	1 kV	Ą		Total Est. Demand:	20.4 kVA		
es	2.9	kVA			1	100.00%	2.9	kV/	Ą		Total Conn. Current:	55 A		
											Total Est. Demand Current:	57 A		
					ΔͰ	nhrovations:								
							CI CIRCUIT	RRE	VKED					
					-									
S	Receptacles Receptacles Receptacles Receptacles Receptacles STAGE LIGHTING RECEPTACLE STAGE EQUIPMENT RECEPTACLE  ification	Receptacles	Receptacles       #10       20         Receptacles       #10       20         Receptacles       #10       20         STAGE LIGHTING RECEPTACLE       #10       30         STAGE EQUIPMENT RECEPTACLE       #6       50         Total Load Total Amps         ification       Connected L         us       1.8 kVA         us       13.0 kVA         2.4 kVA	Receptacles	Receptacles	Receptacles	Receptacles	Receptacles	Receptacles	Receptacles	Receptacles	Receptacles	Receptacles	Receptacles

### **ELECTRICAL KEYED NOTES ELECTRICAL GENERAL NOTES** 1) EQUIPMENT RACK REFER TO ELECTRICAL DETAILS. 1.ALL JUNCTION BOXES, CONDUITS, AND WIRES SHALL BE SIZED PER NEC. (2) HIGH VOLUME LOW SPEED CEILING FAN WALL CONTROLLER, FINAL CONNECTION 2. CONTRACTOR SHALL PROVIDE AN ACCURATELY TYPED PANEL BOARD SCHEDULE FOR BY DIVISION 26 TO ASSOCIATED UNIT. FIELD VERIFY EXACT LOCATION AND OTHER EACH PANEL BOARD. REQUIREMENTS WITH OWNER AND EQUIPMENT MANUFACTURER. B. REFER TO ARCHITECTUAL DRAWINGS FOR EXACT LOCATION AND MOUNTING HEIGHT (3) LIGHTING CONTROL CABINET 'LCP'. REFER TO DETAIL SHEET FOR MORE OF ALL LIGHTING FIXTURES SHOWN ON THIS DRAWING. INFORMATION. 4. REFER TO DETAIL SHEET FOR SYMBOLS, ABBREVIATIONS, AND LIGHTING FIXTURE (2) LEVITON 2GM73-GY WEATHERPROOF 2-GANG ELECTRICAL BOXES EACH WITH SCHEDULE. À LEVITON WM2V-GY WEATHERPROOF COVER AND AND 2 LEVITON #G5362-WTX WEATHER RESISTANT GFCI RECEPTACLES MOUNTED TO COLUMN. COORDINATE 5. ELECTRICAL CONTRACTOR SHALL NOTIFY THE ENGINEER OF ANY PROBLEMS FINAL LOCATION AND MOUNTING HEIGHT WITH ARCHITECT/MASONRY PERTAINING TO CIRCUIT AVAILABILITY OR LOAD CAPACITY PRIOR TO INSTALLATION. 6. ALL EXTERIOR LUMINAIRES AND ELECTRICAL DEVICES SHALL BE LISTED AS (5) MOUNT RECEPTACLES ON COLUMN. COORDINATE FINAL LOCATION AND WEATHERPROOF TYPE. MOUNTING HEIGHT WITH ARCHITECT/MASONRY CONTRACTOR. 7. CONTRACTOR SHALL REFER TO MECHANICAL DRAWINGS FOR EXACT LOCATION OF (6) REFER TO ONELINE. MECHANICAL EQUIPMENT AND SCHEDULES. CONTRACTOR SHALL PROVIDE ALL ELECTRICAL DISCONNECTS, BRANCH CIRCUITRY, CIRCUIT BREAKERS AND CONNECTIONS (7) MOUNT LIGHT TO COLUMN. COORDINATE FINAL LOCATION AND REQUIRED TO POWER EQUIPMENT. MOUNTING HEIGHT WITH ARCHITECT/MASONRY CONTRACTOR. B. ALL POWER/CONTROL WIRING SHALL BE PROVIDED IN CONDUITS. ALL CONDUIT RUNS SHALL BE INSTALLED IN A NEAT MANNER PERPENDICULAR/PARALLEL TO BUILDING COLUMNS/BEAMS AND PAINTED AS DIRECTED BY ARCHITECT.



**ADDENDUM 1** 

Issue

Description

07/14/2021 BID SET

7/27/21



ADDENDUM 01



PROJECT TEAM

Stuctural Engineer

Owner Sabine River Authority

Architect Studio Red Architects Civil Engineer LJA Engineering Fractal Structural

Engineering MEP Engineer Salas O'Brien Landscape Architect LJA Engineering

KEY PLAN

Project Name

LAKE TAWAKONI **TOURNAMENT FACILITY** - ARCHITECTURAL AND UTILITIES

Drawing Name

**ELECTRICAL FLOOR PLAN - HOLIDAY MARINA PAVILION** 

SRA Project Number

Scale

1/8" = 1'-0"

2001

Drawing Number

1320 mcgowen houston, texas 77004 www.studioredarchitects.com 713.622.5333

	ELECTRICAL KEYED NOTES
1	JUNCTION BOX FOR CONNECTION OF HAND DRYER. COORDINATE MOUNTII HEIGHT WITH ARCHITECT.
2	SITE ELECTRICAL SERVICE. REFER TO ONELINE.
3	LIGHT SWITCH SHALL BE INTERLOCKED WITH THERMOSTAT AND EXHAUST USING SWITCHPACKS. COORDINATE WITH MECHANICAL PLANS AND MECHACONTRACTOR.
4	4#6, 1#10G, 1"C. ROUTE UNDERGROUND PAST FOUNDATION.
(5)	COORDINATE FINAL CONNECTION WITH SITE PLANS
6	LIGHTING CONTROL CABINET 'LCR' REFER TO ELECTRICAL DETAIL SHEET.
7	RECEPTACLE FOR DRINKING FOUNTAIN. COORDINATE FINAL LOCATION WITARCHITECT/OWNER.

**ELECTRICAL GENERAL NOTES** MOUNTING 1.ALL JUNCTION BOXES, CONDUITS, AND WIRES SHALL BE SIZED PER NEC.

EXHAUST FAN ND MECHANICAL

ATION WITH ARCHITECT/OWNER.

(8) REFER TO ONELINE.

(9) OCCUPANCY SENSOR IS WALL MOUNTED TO MINIMIZE VISIBILITY.

2. CONTRACTOR SHALL PROVIDE AN ACCURATELY TYPED PANEL BOARD SCHEDULE FOR

EACH PANEL BOARD. 3. REFER TO ARCHITECTUAL DRAWINGS FOR EXACT LOCATION AND MOUNTING HEIGHT

OF ALL LIGHTING FIXTURES SHOWN ON THIS DRAWING. 4. REFER TO DETAIL SHEET FOR SYMBOLS, ABBREVIATIONS, AND LIGHTING FIXTURE

SCHEDULE.

5. ELECTRICAL CONTRACTOR SHALL NOTIFY THE ENGINEER OF ANY PROBLEMS PERTAINING TO CIRCUIT AVAILABILITY OR LOAD CAPACITY PRIOR TO INSTALLATION.

6. ALL EXTERIOR LUMINAIRES AND ELECTRICAL DEVICES SHALL BE LISTED AS WEATHERPROOF TYPE.

7. CONTRACTOR SHALL REFER TO MECHANICAL DRAWINGS FOR EXACT LOCATION OF MECHANICAL EQUIPMENT AND SCHEDULES. CONTRACTOR SHALL PROVIDE ALL ELECTRICAL DISCONNECTS, BRANCH CIRCUITRY, CIRCUIT BREAKERS AND CONNECTIONS REQUIRED TO POWER EQUIPMENT.

B. ALL POWER/CONTROL WIRING SHALL BE PROVIDED IN CONDUITS. ALL CONDUIT RUNS SHALL BE INSTALLED IN A NEAT MANNER PERPENDICULAR/PARALLEL TO BUILDING COLUMNS/BEAMS AND PAINTED AS DIRECTED BY ARCHITECT.

SHORT CIRCUIT CALCULATIONS USING POINT-TO-POINT METHOD										
EQUIPMENT	CONDUCTOR SIZE/TYPE	# OF CONDUCTORS PER PHASE IN PARALLEL	CONDUIT TYPE	LENGTH OF RUN		AVAILABLE SYMMETRICAL FAULT CURRENT L-L (AMPS)	I R F IVI A R K :			
UTILITY XFMR	-		=	- 1110	208V	21,300				
PANEL 'MDP'	#3/0CU	1	NON-MAGNETIC	0'	480V	21,300				
PANEL 'LR'	#2	1	NON-MAGNETIC	250'	208V	2,263				

quinte production and the contraction of the contra

Volts: 120/208 Wye

Phase in kVA

#12 20 1 0.2/4.5 2 60 #6 EWH-1

#12 20 1 0.2/4.5 1 20 -- Spare

#12 20 1 0.5/0.0 1 20 -- Spare

#12 20 1 0.5/0.0 1 20 -- Spare

#13 20 1 0.5/0.0 1 20 -- Spare

#14 20 1 0.5/0.0 1 20 -- Spare

#15 20 1 0.5/0.0 1 20 -- Spare

#16 30 1 0.5/0.0 -- -- Spare

#17 20 1 0.6/0.0 -- -- Spare

#12 20 1 0.6 / 0.0 -- -- Space #12 20 1 0.1 / 0.0 -- -- Space -- 20 1 0.0 / 0.0 -- -- Space

10.8 kVA 6.0 kVA 6.3 kVA

**Demand Factor** 

100.00%

125.00%

100.00%

100.00%

Abbrevations:

G - PROVIDE GFCI CIRCUIT BREAKER

LF - PROVIDE PERMANENT LOCK-OFF DEVICE

LO - PROVIDE PERMANENT LOCK-ON DEVICE

50 A

2 60 #6 EWH-1

0.2 / 4.5 2 60 #6 EWH-1

#12 20 1 0.570.0 3 30 -- SPDL (IN NEMA4XSS ENCLOSURE)

**Estimated Demand** 

1.8 kVA

0.2 kVA

19.1 kVA

2.0 kVA

Phases: 3 Wires: 4

#12 20 1 0.1 / 4.5

#12 20 1 0.6 / 0.0

Total Load:

Connected Load

1.8 kVA

0.2 kVA

19.1 kVA

2.0 kVA

Total Amps:

#12 20 1 0.1/4.5

-- 20 1 #12 20 1 0.5/0.0

**A.I.C. Rating:** 10,000

Enclosure: NEMA 4XSS

Mains: 100A MCB

**Circuit Description** 

**Panel Totals** 

Total Conn. Load: 23.1 kVA

Total Est. Demand: 23.1 kVA

Total Conn. Current: 64 A

Total Est. Demand Current: 64 A

CKT Note

**Branch Panel: LR** 

Note CKT

1 Lighting Room 7, 6, 5 3 OUTDOOR Lighting

Receptacles Jan. 7

11 DRINKING FOUNTAIN

GLF 15 Hand Dryer GLF 17 Hand Dryer

19 EF-3

- 23 Spare 25 Receptacles 27 EF-1

29 EF-2

Load Classification

HVAC

Miscellaneous

Receptacles

Receptacles M RR 6 9 Receptacles W RR 5

13 DRINKING FOUNTAIN

21 Lighting Control Panel 'LCR'

Location: BEHIND RESTROOM BUILDING

**Supply From:** RESTROOM XFMR

Mounting: Surface

**Circuit Description** 

WIRE SIZED AND PROVIDED BY OTHERS. SIZES SHOWN USED ONLY FOR SHORT CALCULATIONS. COORDINATE WITH SITE DESIGN AND FIELD VERIFY SIZING.

ELECTRICAL LOAD ANALYSIS 'MSB' 480V,3PH.,4W							
LOAD DESCRIPTION	LOAD KVA						
LIGHTING (CONNECTED) x 1.25 (NEC 215.2)	.2						
RECEPTACLES (CONNECTED NEC 220.44)	(2)						
1ST 10KVA @100% (NEC 220.44)	2						
REMAINDER @50% (NEC 220.44)	0						
MISCELLANEOUS (NEC 220)	19.1						
HVAC - FANS, AHU'S (NEC 220)	1.8						
25% LARGEST MOTOR (25HP) (NEC 430.24)	.2						

 $23300 / (208*^{(1/3)}) = 64.7 \text{ AMPS}$ 100 AMPS SERVICE PROVIDED



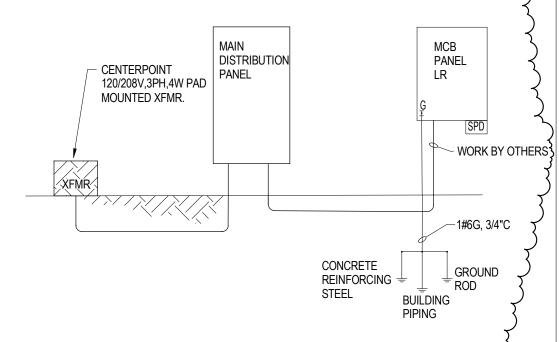
ALL ELECTRICAL EQUIPMENT, DEVICES, JUNCTION BOXES, OUTLETS, PANELS...ETC. SHALL BE PLACED ABOVE THE BASE FLOOD ELEVATION OR PROTECTED TO PREVENT WATER FROM ENTERING/ACCUMULATING WITHIN EQUIPMENT DURING FLOOD CONDITIONS.

ALL CONDUCTORS TO BE COPPER THHN/THWN 75 DEG C. INSULATION TYPE UNLESS SPECIFICALLY NOTED OTHERWISE.

VERIFY LOCATION OF ALL WIREWAYS, PANELS, ETC. WITH UTILITY COMPANIES/OWNER PRIOR TO INSTALLATION.

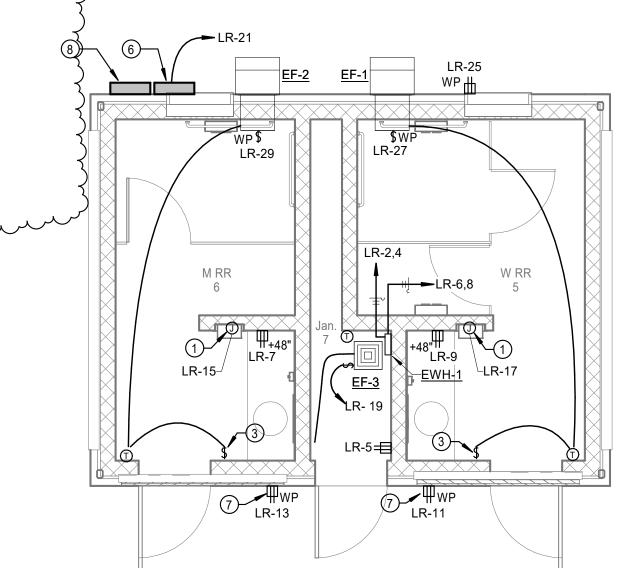
ALL EXTERIOR EQUIPMENT TO BE IN NEMA 3R ENCLOSURES

CONTRACTOR TO VERIFY EXISTING CONDITIONS IN FIELD AND NOTIFY ENGINEER IF THERE ARE ANY CONFLICTS BETWEEN EXISTING CONDITIONS AND THE ONE-LINE DIAGRAM SHOWN PRIOR TO COMMENCEMENT OF WORK. 

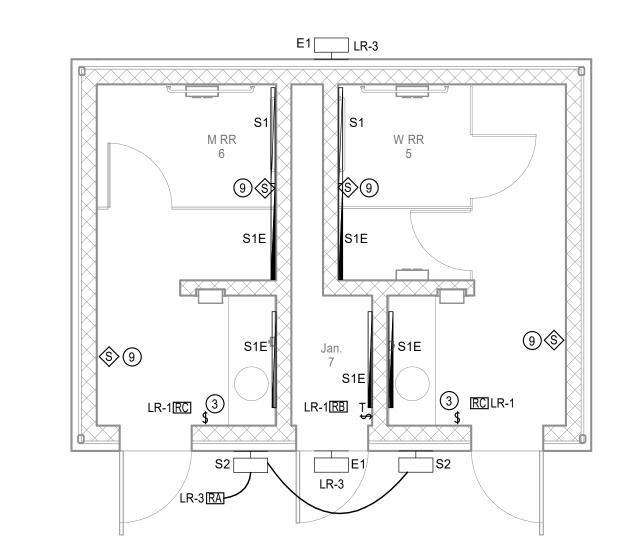


**ELECTRICAL ONE-LINE DIAGRAM** 

	LIGHTING FIXTURE SCHEDULE-RR									
	Catalog Number Driver / Light Engine									
Туре	Manufacturer	Model	Mount Type	Туре	Wattage	Lumens	CRI	Color	Voltage	Remarks
E1	SURE-LITES	SELDWTA29BZSD	SURFACE	LED	2 W	100 lm	80	3000 K	120 V	EMERGENCY EGRESS FIXTURE WITH WET LOCATION LISTING.
S1	PARAMOUNT	PMC2-4-SF-UNV-4K-CRI83-47L-PZ-L7-LD-W5	SURFACE	LED	10 W	4692 lm	83	4000 K	120 V	VANDAL-RESISTANT SURFACE MOUNTED LINEAR
S1E	PARAMOUNT	PMC2-4-SF-UNV-4K-CRI83-47L-PZ-L7-LD-W5-BBUR1	SURFACE	LED	10 W	4692 lm	83	4000 K		VANDAL-RESISTANT SURFACE MOUNTED LINEAR WITH EMERGENCY BATTERY PACKS.
S2	TROY RLM	RH14LED1840BB-C-3 3SL23BB-C	SURFACE	LED	18 W	1334 lm	90	4000 K	120 V	HEAVY-DUTY ALUMINUM SHADE WITH ARM



ELECTRICAL POWER FLOOR PLAN - RESTROOM  $\int (2)^{\frac{1}{2}} \frac{1}{2} = 1'-0''$ 



ELECTRICAL LIGHTING FLOOR PLAN - RESTROOM Scale: 1/4" = 1'-0"

**ADDENDUM 1** 

Issue

Description No.

07/14/2021 BID SET ADDENDUM 01 7/27/21





PROJECT TEAM

Owner Sabine River Authority

**Studio Red Architects** Architect LJA Engineering Civil Engineer

Landscape Architect LJA Engineering

Fractal Structural Stuctural Engineer Engineering MEP Engineer Salas O'Brien

**KEY PLAN** 

Project Name

LAKE TAWAKONI **TOURNAMENT FACILITY** - ARCHITECTURAL AND **UTILITIES** 

Drawing Name

**ELECTRICAL FLOOR PLAN - RESTROOM** 

**SRA Project Number** 

Scale

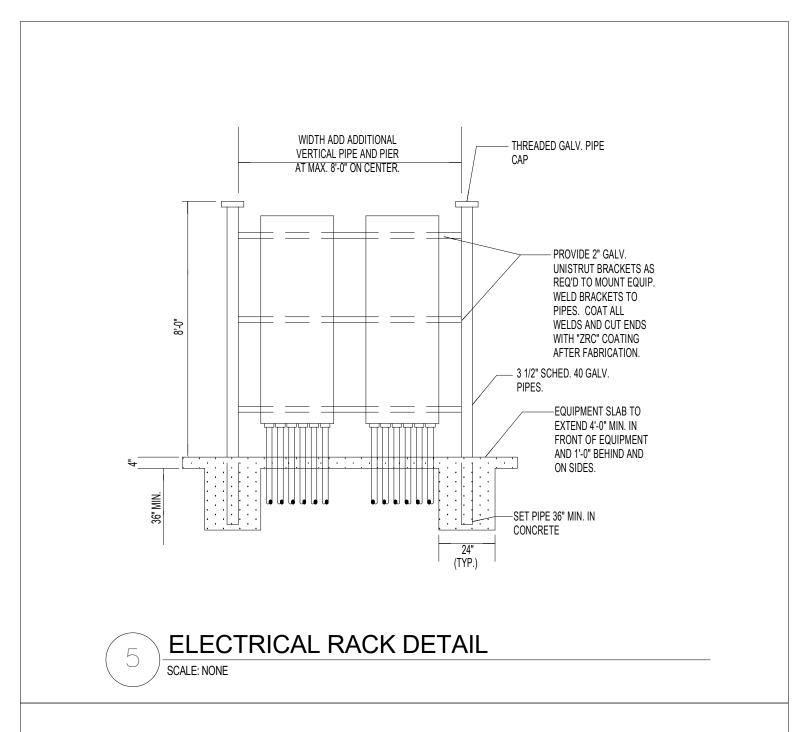
2001

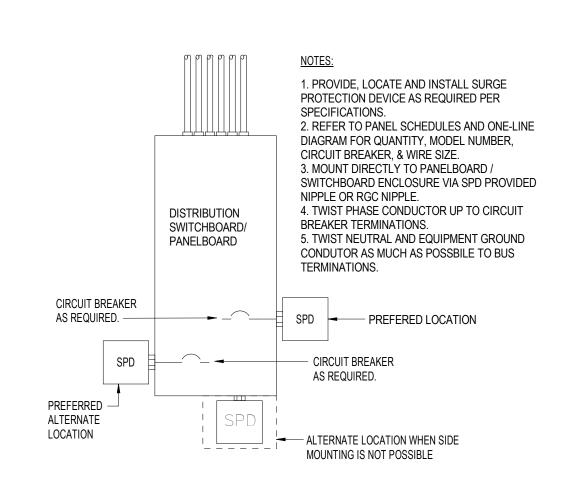
1/4" = 1'-0"

**Drawing Number** 

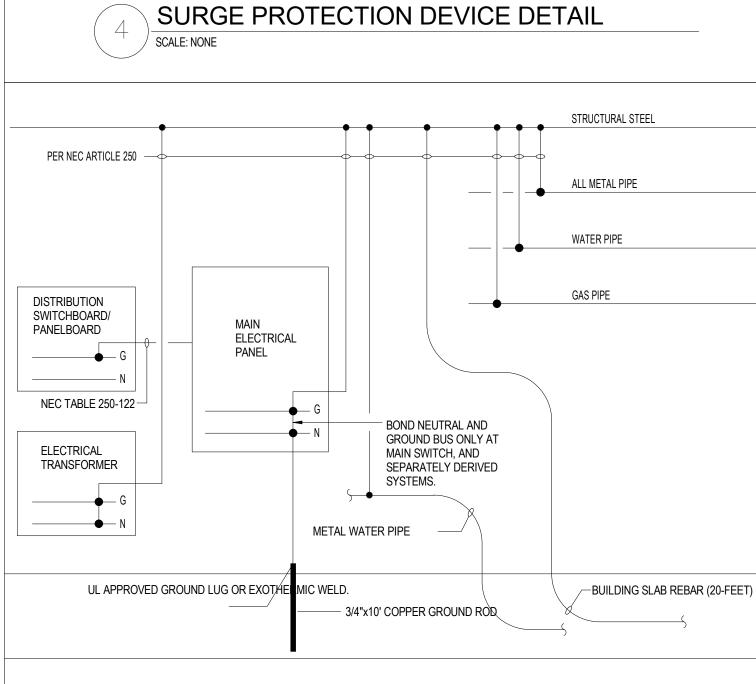
2-E1.01

1320 mcgowen houston, texas 77004 www.studioredarchitects.com 713.622.5333









GROUNDING DETAIL

SCALE: NONE

	LIGHTING FIXTURE SCHEDULE - PAVILION									
	Catalog Number				D	river / Light	Engir	ne		
Туре	Manufacturer	Model	Mount Type	Туре	Wattage	Lumens	CRI	Color	Voltage	Remarks
E2	SURE-LITES	SELDW60BKSD	SURFACE	LED	5 W	300 lm	80	3000 K		ADUSTABLE WET LOCATION LISTED COLUMN-MOUNTED EMERGENCY FLOODLIGHT.
S3-1	USAL	VRS-CMWB-VLED-VSQ-48LED-350mA-WW-UNV-RAL-8019-T	SURFACE	LED	55 W	5381 lm	70+	3000 K	-	WET LOCATION LISTED BEAM MOUNTED LIGHT W/ LOW-GLARE PRISMATIC OPTICS
S3-2	USAL	VRS-CMWB-VLED-VSQ-64LED-350mA-WW-UNV-RAL-8019-T	SURFACE	LED	71 W	7791 lm	70+	3000 K		WET LOCATION LISTED BEAM MOUNTED LIGHT W/ LOW-GLARE PRISMATIC OPTICS
S3-3	USAL	VRS-CMWB-VLED-VSQ-100LED-350mA-WW-UNV-RAL-8019-T	SURFACE	LED	110 W	11055 lm	70+	3000 K		WET LOCATION LISTED BEAM MOUNTED LIGHT W/ LOW-GLARE PRISMATIC OPTICS
W1	LIGMAN	UVK-30041-37W-T3-W30-06-120/277v	SURFACE	LED	37 W	5073 lm	80+	3000 K		WET LOCATION LISTED ADUSTABLE BEAM MOUNTED INDIRECT FLOODLIGHT

	SHORT CIRCUIT CALCULATIONS USING POINT-TO-POINT METHOD									
EQUIPMENT CONDUCTOR # OF CONDUCTORS PER SIZE/TYPE PHASE IN PARALLEL CONDUIT TYPE LEN		LENGTH OF RUN	VOLTAGE L-L (VOLT)	AVAILABLE SYMMETRICAL FAULT CURRENT L-L (AMPS)	REMARKS					
UTILITY XFMR	11-		-	1.54	480V	21,300				
PANEL 'MDP'	#3/0CU	1	NON-MAGNETIC	0'	480V	21,300				
PANEL 'LP'	#1/0	1	NON-MAGNETIC	350'	208V	2,351				

ALL ELECTRICAL EQUIPMENT, DEVICES, JUNCTION BOXES, OUTLETS,

VERIFY LOCATION OF ALL WIREWAYS, PANELS, ETC. WITH UTILITY

CONTRACTOR TO VERIFY EXISTING CONDITIONS IN FIELD AND NOTIFY

ENGINEER IF THERE ARE ANY CONFLICTS BETWEEN EXISTING

CONDITIONS AND THE ONE-LINE DIAGRAM SHOWN PRIOR TO

LINETYPE LEGEND

EQUIPMENT DURING FLOOD CONDITIONS.

NOTED OTHERWISE.

NEMA 3R ENCLOSURES

COMMENCEMENT OF WORK.

WORK BY OTHERS

NEW WORK

ALL CONDUCTORS TO BE COPPER THHN/THWN 75

DEG C. INSULATION TYPE UNLESS SPECIFICALLY

COMPANIES/OWNER PRIOR TO INSTALLATION.

ALL EXTERIOR EQUIPMENT TO BE IN

PANELS...ETC. SHALL BE PLACED ABOVE THE BASE FLOOD ELEVATION OR

PROTECTED TO PREVENT WATER FROM ENTERING/ACCUMULATING WITHIN

**ELECTRICAL LOAD ANALYSIS** 

'LP'

LOAD KVA

2.2

(2.9)

2.9

13

2.4

21.1

208V,3PH.,4W

LOAD DESCRIPTION

LIGHTING (CONNECTED) x 1.25 (NEC 215.2)

RECEPTACLES (CONNECTED NEC 220.44)

1ST 10KVA @100% (NEC 220.44)

REMAINDER @50% (NEC 220.44)

25% LARGEST MOTOR (25HP) (NEC 430.24)

MISCELLANEOUS (NEC 220)

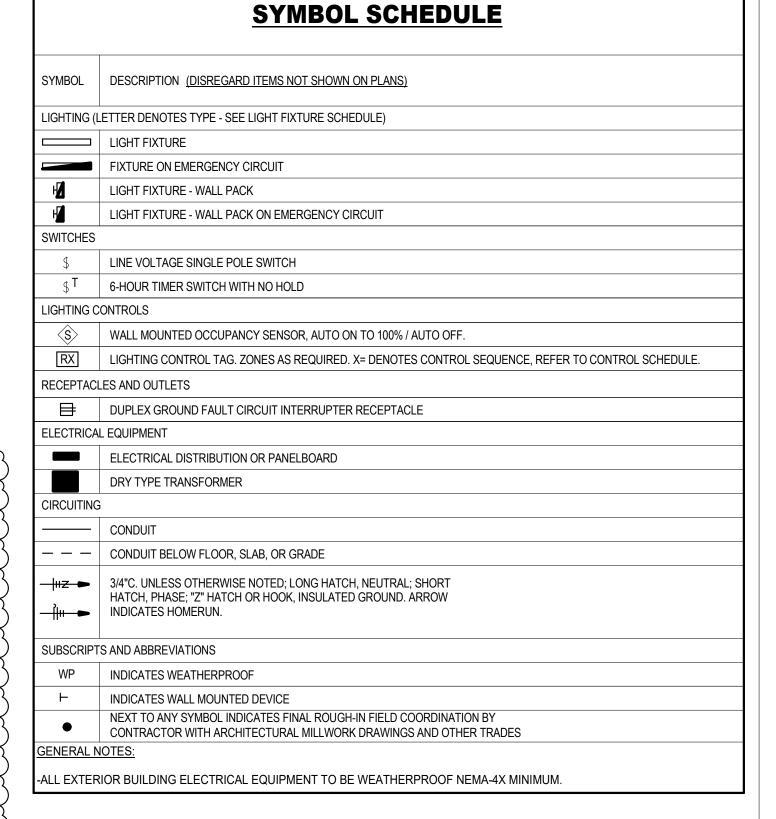
HVAC - FANS, AHU'S (NEC 220)

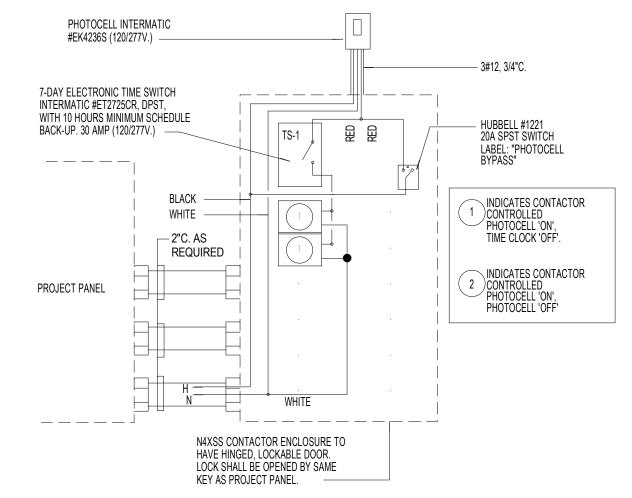
21100 / (208\*^(1/3)) = 58.6 AMPS

100 AMPS SERVICE PROVIDED

TOTAL

WIRE SIZED AND PROVIDED BY OTHERS. SIZES SHOWN USED ONLY FOR SHORT CALCULATIONS. COORDINATE WITH SITE DESIGN AND FIELD VERIFY SIZING.





### LIGHTING CONTROL CABINET SCHEDULE

		CONTROL SOURCE	CONTACTOR LOCATION	LOAD(S) SERVED	120 V CONTROL CIRCUIT
C-1 (30A-2P CONTACTOR)	LP-1	PHOTOCELL ON - TIMECLOCK OFF	PAVILION RACK	PAVILION LIGHTING	LP-7

NOTE: CONTRACTOR TO COORDINATE WITH OWNER FOR EXACT TIME-SCHEDULE PRIOR TO INSTALLATION. CONTRACTOR TO FIELD COORDINATE THE TOTAL NUMBER OF CONTACTORS NEEDED TO CONTROL NEW LOADS. 1. EXTERIOR CONNECTED LIGHTING POWER SHALL BE REDUCED BY NOT LESS THAN 30% FROM 12:00AM TO 6:00AM OR FROM 1 HOUR AFTER CLOSING TO 1 HOUR BEFORE OPENING. 2. SENSOR SHALL TURN ON LIGHTING FIXTURES AUTOMATICALLY TO 100%.

MCB

PANEL

1#6G, 3/4"C (

CONCRETE

**ELECTRICAL ONE-LINE DIAGRAM** 

REINFORCING ±

□ DISTRIBUTION

~~~~

- CENTERPOINT

MOUNTED XFMR.

120/208V,3PH,4W PAD

LIGHTING CONTROL CABINET DIAGRAM AND SCHEDULE

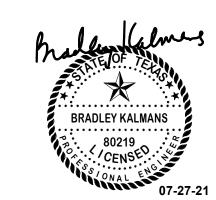
**ADDENDUM 1** 

Issue

No.

07/14/2021 BID SET 7/27/21 ADDENDUM 01

Description





PROJECT TEAM

Owner Sabine River Authority

Architect Studio Red Architects Civil Engineer LJA Engineering Fractal Structural Stuctural Engineer

Engineering MEP Engineer Salas O'Brien Landscape Architect LJA Engineering

KEY PLAN

Project Name

LAKE TAWAKONI **TOURNAMENT FACILITY** - ARCHITECTURAL AND **UTILITIES** 

Drawing Name **ELECTRICAL DETAILS,** LEGENDS, AND **SCHEDULES** 

SRA Project Number

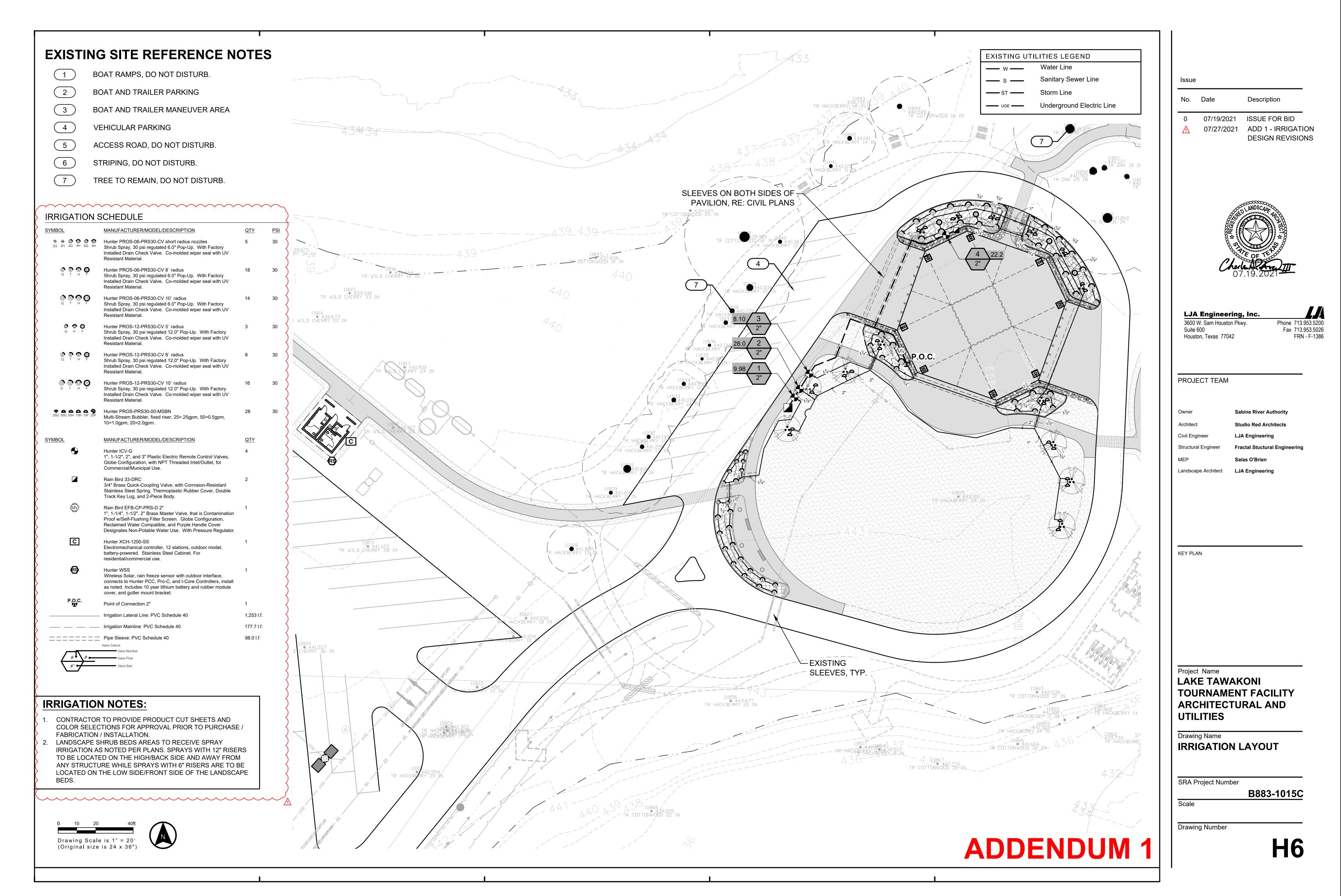
Scale

**Drawing Number** 

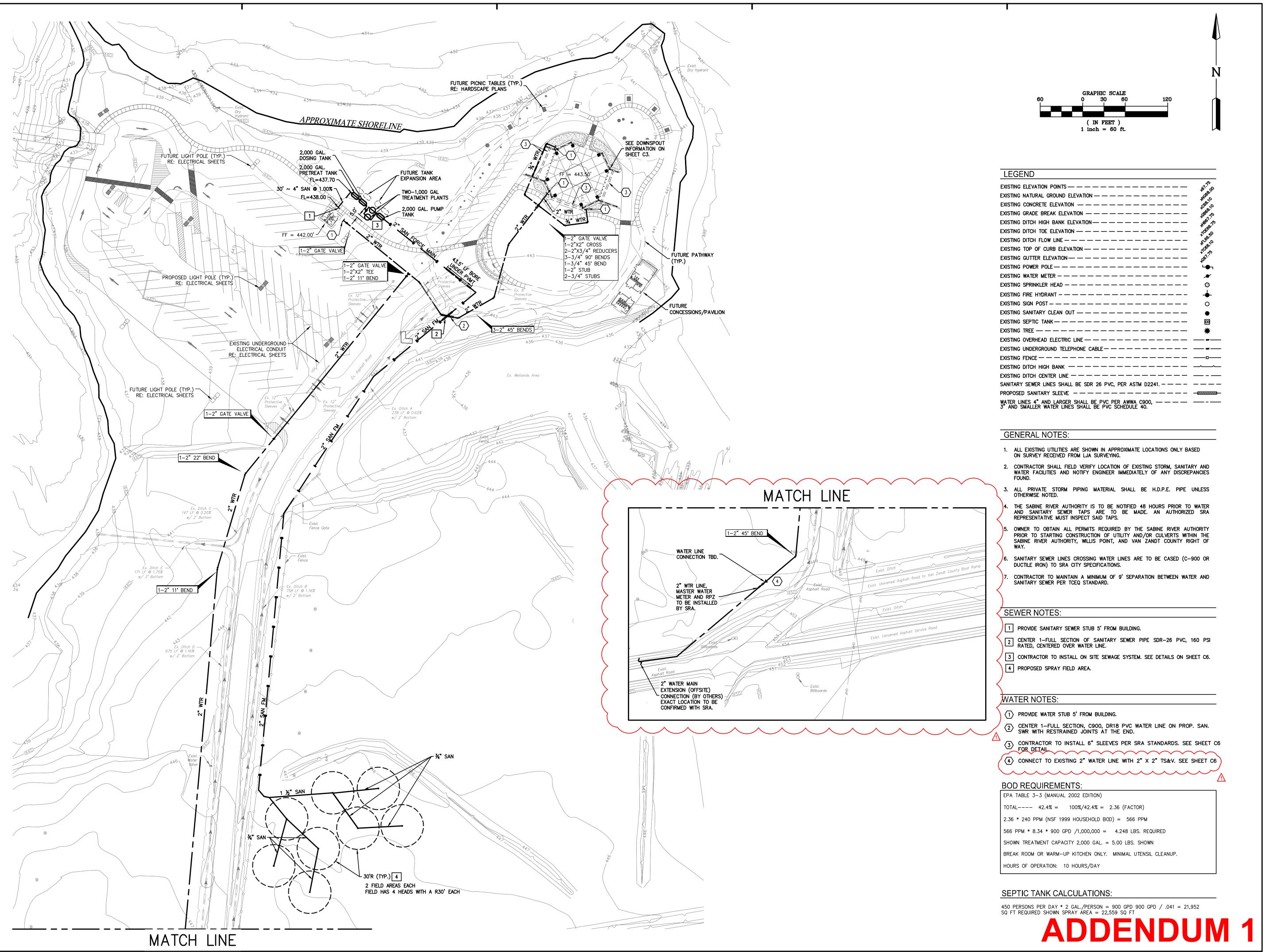
1-E2.01

2001

1320 mcgowen houston, texas 77004 www.studioredarchitects.com 713.622.5333



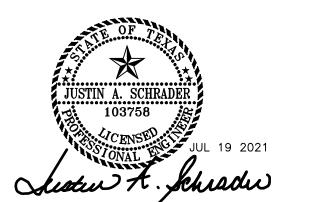
4/20/2021 3:14:05 PM



Iss

No. Date Description

07/19/2021 ISSUE FOR BID 07/27/2021 ADD 1 - CIVIL



DESIGN REVISIONS

LJA Engineering, Inc. 3600 W. Sam Houston Pkwy.

Suite 600 Houston, Texas 77042 Phone 713.953.5200 Fax 713.953.5026 FRN - F-1386

PROJECT TEAM

Owner Sabine River Authority

Architect Studio Red Architects

Civil Engineer LJA Engineering

Structural Engineer Fractal Stuctural Engineering

MEP Salas O'Brien

Landscape Architect LJA Engineering

| \_\_\_

KEY PLAN

Project Name

LAKE TAWAKONI
TOURNAMENT FACILITY
ARCHITECTURAL AND
UTILITIES

Drawing Name

**UTILITY PLAN** 

SRA Project Number

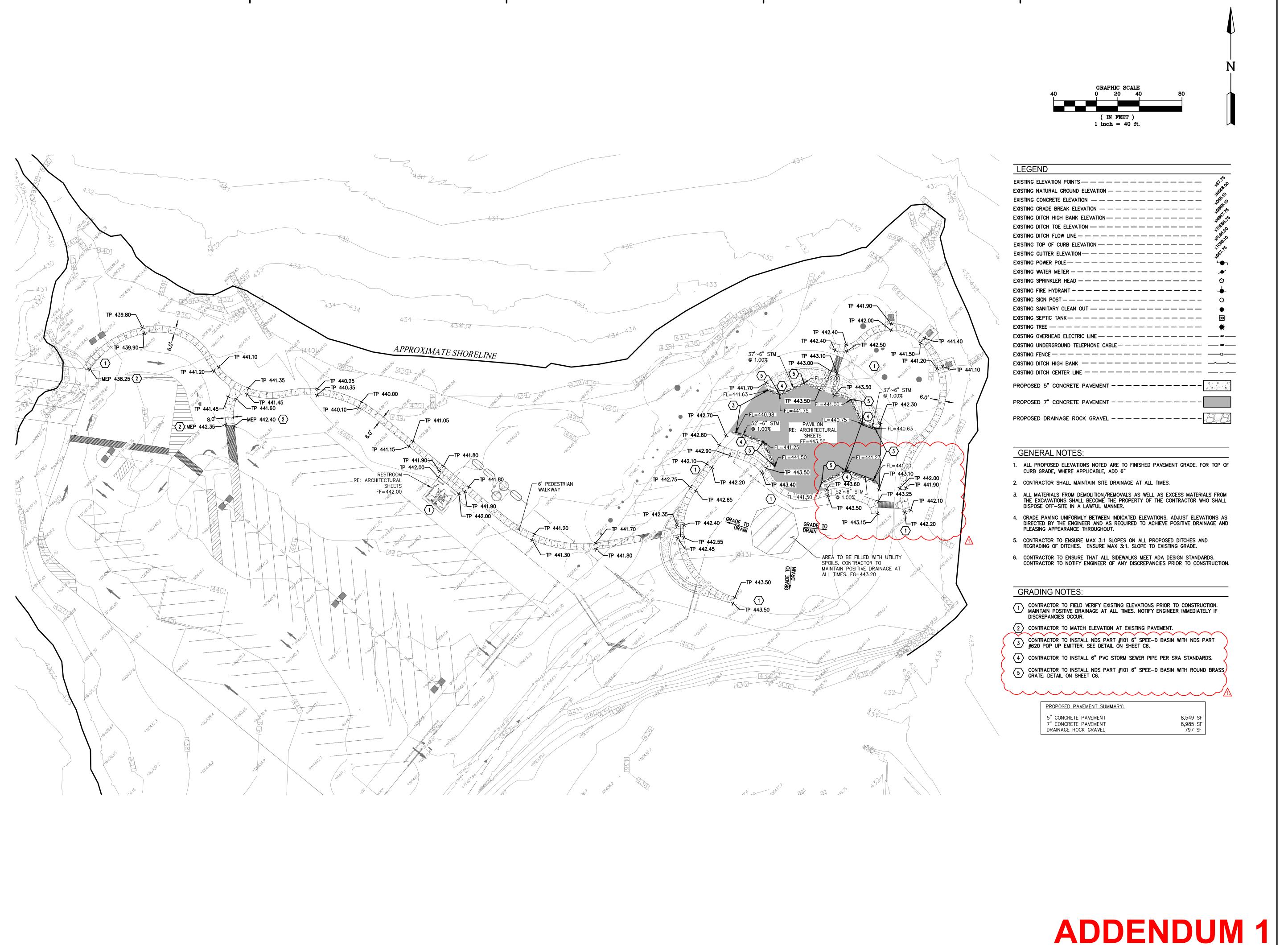
B883-1015C

Scale

1" = 60'

Drawing Number

C2



Issue

o. Date Description

0 07/19/2021 ISSUE FOR BID ↑ 07/27/2021 ADD 1 - CIVIL



DESIGN REVISIONS

**LJA Engineering, Inc.** 3600 W. Sam Houston Pkwy.

Suite 600 Houston, Texas 77042 Phone 713.953.5200 Fax 713.953.5026 FRN - F-1386

PROJECT TEAM

vner Sabine River Authority

Architect Studio Red Architects

Civil Engineer LJA Engineering

Structural Engineer Fractal Stuctural Engineering

MEP Salas O'Brien

Landscape Architect LJA Engineering

KEY PLAN

Project Name

LAKE TAWAKONI
TOURNAMENT FACILITY
ARCHITECTURAL AND
UTILITIES

Drawing Name

**GRADING & PAVING PLAN** 

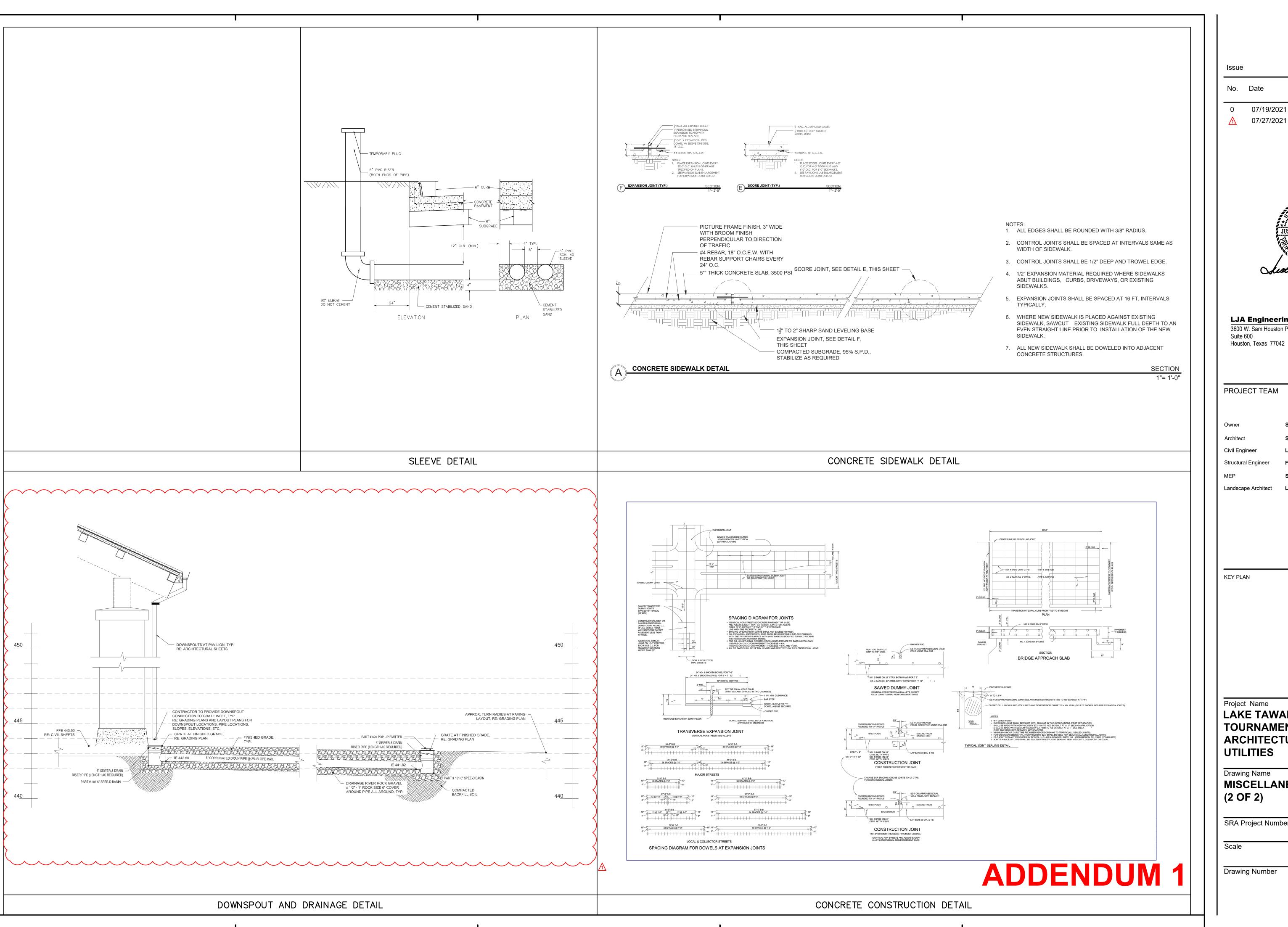
SRA Project Number

B883-1015C
Scale

Drawing Number

C3

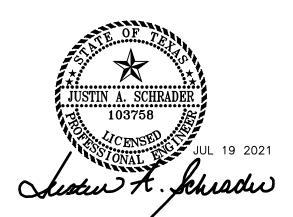
1" = 40'



Description

07/19/2021 07/27/2021

ISSUE FOR BID ADD 1 - CIVIL **DESIGN REVISIONS** 



LJA Engineering, Inc. 3600 W. Sam Houston Pkwy.

Phone 713.953.5200 Fax 713.953.5026 FRN - F-1386

PROJECT TEAM

Sabine River Authority Studio Red Architects Architect

Structural Engineer Fractal Stuctural Engineering Salas O'Brien

LJA Engineering

Landscape Architect LJA Engineering

KEY PLAN

Project Name

LAKE TAWAKONI **TOURNAMENT FACILITY** ARCHITECTURAL AND **UTILITIES** 

Drawing Name **MISCELLANEOUS DETAILS** (2 OF 2)

SRA Project Number

NO SCALE

**Drawing Number** 

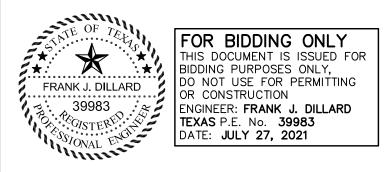
B883-1015C

|          | NAME:      | PP-01 POWER PANEL SCHEDULE                                                 | NEMA:    | : 3R          |               |               | LOCATION:       | ELECTRICAL RACK No. 1                   | )        |            |  |  |
|----------|------------|----------------------------------------------------------------------------|----------|---------------|---------------|---------------|-----------------|-----------------------------------------|----------|------------|--|--|
| SC       | DURCE:     | T-100 TRANSFORMER                                                          | PHASE    | : 3           |               |               | WIRE:           | 4W                                      |          |            |  |  |
|          | VOLTS:     | 120/208V                                                                   | MCB:     |               | 400A          |               | BUS:            | 400A                                    |          |            |  |  |
| CKT<br># | BKR<br>AMP | DESIGNATION                                                                | VA       | LOAD ¢A<br>VA | LOAD ¢B<br>VA | LOAD ¢C<br>VA | VA              | DESIGNATION                             | CKT<br># | BKR<br>AMF |  |  |
| 1        |            |                                                                            | 10800.00 | 15800.00      |               |               | 5000.00         |                                         |          | 2          |  |  |
| 3        | 100        | LPR LIGHTING PANEL RESTROOM                                                | 6000.00  |               | 12600.00      |               | 6600.00         | "LPP" LIGHTING PANEL                    | 100      | 4          |  |  |
| 5        |            | INLISTINOUM                                                                | 6300.00  |               |               | 14700.00      | 8400.00         | PAVILION                                |          | 6          |  |  |
| 7        |            |                                                                            | 13205.00 | 15701.00      |               |               | 2496.00         |                                         |          | 8          |  |  |
| 9        | 150        | PP-02 POWER PANEL                                                          | 10805.00 |               | 13301.00      |               | 2496.00         | 6.00 LIGHT POLE No. 1, 2, 3, 4, 5 AND 6 |          | 10         |  |  |
| 11       |            | IRRIGATION AREA                                                            | 7205.00  |               |               | 9701.00       | 2496.00         |                                         |          | 12         |  |  |
| 13       | 20         | FLAG POLES LIGHT No. 1, 2 & 3 (FUTURE)                                     | 150.00   | 1398.00       |               |               | 1248.00         |                                         |          | 14         |  |  |
| 15       | 20         | LIGHTING CONTACTOR CONTROLS                                                | 50.00    |               | 1298.00       |               | 1248.00         | LIGHT POLE No. 7, 8 AND 9               | 30       | 16         |  |  |
| 17       | 20         | SPARE                                                                      | 0.00     |               |               | 1248.00       | 1248.00         |                                         |          | 18         |  |  |
| 19       | 20         | SPARE                                                                      | 0.00     | 0.00          |               |               | 0.00            |                                         |          | 20         |  |  |
| 21       | 20         | SPARE                                                                      | 0.00     |               | 0.00          |               | 0.00            | SPARE                                   | 100      | 22         |  |  |
| 23       | 20         | SPARE                                                                      | 0.00     |               |               | 0.00          | 0.00            |                                         |          | 24         |  |  |
| 25       | 20         | SPARE                                                                      | 0.00     | 0.00          |               |               | 0.00            | SPARE                                   | 20       | 26         |  |  |
| 27       |            | SPACE                                                                      | 0.00     |               | 0.00          |               | 0.00            | SPARE                                   | 20       | 28         |  |  |
| 29       |            | SPACE                                                                      | 0.00     |               |               | 0.00          | 0.00            | SPARE                                   | 20       | 30         |  |  |
| 31       |            | SPACE                                                                      | 0.00     | 0.00          |               |               | 0.00            | SPARE                                   | 20       | 32         |  |  |
| 33       |            | SPACE                                                                      | 0.00     |               | 0.00          |               | 0.00            | SPACE                                   |          | 34         |  |  |
| 35       |            | SPACE                                                                      | 0.00     |               |               | 0.00          | 0.00            | SPACE                                   |          | 36         |  |  |
| 37       |            | SPACE                                                                      | 0.00     | 0.00          |               |               | 0.00            | SPACE                                   |          | 38         |  |  |
| 39       |            | SPACE                                                                      | 0.00     |               | 0.00          |               | 0.00            | SPACE                                   |          | 40         |  |  |
| 41       |            | SPACE                                                                      | 0.00     |               |               | 0.00          | 0.00            | SPACE                                   |          | 42         |  |  |
| OTES     |            | NE CIVILIDEO E O 7 0. O ADE CUTUDE OCE LIQUITINO                           | <b>、</b> | 32899.00      | 27199.00      | 25649.00      | TOTAL KNOW      | N VA                                    |          |            |  |  |
|          |            | DLE FIXTURES 5, 6, 7 & 8 ARE FUTURE SEE LIGHTING<br>SCHEMATIC DRAWING E04. | 32.90    | 27.20         | 25.65         | TOTAL KNOW    | N KVA PER PHASE |                                         |          |            |  |  |
|          |            |                                                                            |          | 85.75         |               | TOTAL KNOW    | TOTAL KNOWN KVA |                                         |          |            |  |  |

|          | NAME:      | PP-02 POWER PANEL SCHEDULE    | NEMA:   | 3R            |               |                 | LOCATION       | ELECTRICAL RACK No. 2 (IRRIGATION ARE | A)       |            |  |  |
|----------|------------|-------------------------------|---------|---------------|---------------|-----------------|----------------|---------------------------------------|----------|------------|--|--|
| SC       | OURCE:     | : PP-01 POWER PANEL           | PHASE:  | 3             |               |                 | WIRE           | : 4W                                  |          |            |  |  |
|          | VOLTS:     | : 120/208V                    | MCB:    |               | 150A          | 150A            |                | BUS: 225A                             |          |            |  |  |
| CKT<br># | BKR<br>AMP | DESIGNATION                   | VA      | LOAD ¢A<br>VA | LOAD ¢B<br>VA | LOAD ¢C<br>VA   | VA             | DESIGNATION                           | CKT<br># | BKR<br>AMP |  |  |
| 1        | 30         | DOSING TANK CONTROL PANEL     | 3600.00 | 6000.00       |               |                 | 2400.00        | .00 PRETREATMENT TANK CONTROL PANEL   |          | 2          |  |  |
| 3        |            |                               | 7205.00 |               | 10805.00      |                 | 3600.00        | TREATMENT TANK CONTROL PANEL          |          | 4          |  |  |
| 5        | 60         | IRRIGATION TANK CONTROL PANEL | 7205.00 |               |               | 7205.00         | 0.00           | SPARE                                 | 30       | 6          |  |  |
| 7        | 1          |                               | 7205.00 | 7205.00       |               |                 | 0.00           | SPARE                                 | 20       | 8          |  |  |
| 9        | 20         | SPARE                         | 0.00    |               | 0.00          |                 | 0.00           | SPARE                                 | 20       | 10         |  |  |
| 11       | 20         | SPARE                         | 0.00    |               |               | 0.00            | 0.00           | SPARE                                 | 20       | 12         |  |  |
| 13       | 20         | SPARE                         | 0.00    | 0.00          |               |                 | 0.00           | SPARE                                 | 20       | 14         |  |  |
| 15       | 20         | SPARE                         | 0.00    |               | 0.00          |                 | 0.00           | SPARE                                 | 20       | 16         |  |  |
| 17       | 20         | SPARE                         | 0.00    |               |               | 0.00            | 0.00           | SPARE                                 | 20       | 18         |  |  |
| 19       | 20         | SPARE                         | 0.00    | 0.00          |               |                 | 0.00           | SPARE                                 | 20       | 20         |  |  |
| 21       |            | SPACE                         | 0.00    |               | 0.00          |                 | 0.00           | SPACE                                 |          | 22         |  |  |
| 23       |            | SPACE                         | 0.00    |               |               | 0.00            | 0.00           | SPACE                                 |          | 24         |  |  |
| NOTE:    | <u>S:</u>  |                               |         | 13205.00      | 10805.00      | 7205.00         | TOTAL KNOWN VA |                                       |          |            |  |  |
| 1.       |            |                               |         | 13.21         | 10.81         | 7.21            | TOTAL KNOW     | N KVA PER PHASE                       |          |            |  |  |
|          |            |                               | 31.22   |               |               | TOTAL KNOWN KVA |                |                                       |          |            |  |  |
|          |            |                               |         |               |               |                 |                |                                       |          |            |  |  |

Issue

Description 07/20/2021 ISSUE FOR BID 07/27/2021 ADDENDUM 01



LJA Engineering, Inc. 3600 W. Sam Houston Pkwy S.

Suite 600 Houston, Texas 77042 LJA Project No.

Phone 713.953.5200 Fax 713.953.5026 FRN-F1386 B883-1015

PROJECT TEAM

Owner Sabine River Authority Architect Studio Red Architects

Civil Engineer LJA Englneering Structural Engineer Fractal Stuctural Engineering

MEP Salas O'Brien Landscape Architect LJA Engineering

Project Name

LAKE TAWAKONI TOURNAMENT FACILITY ARCHITECTURAL AND UTILITIES

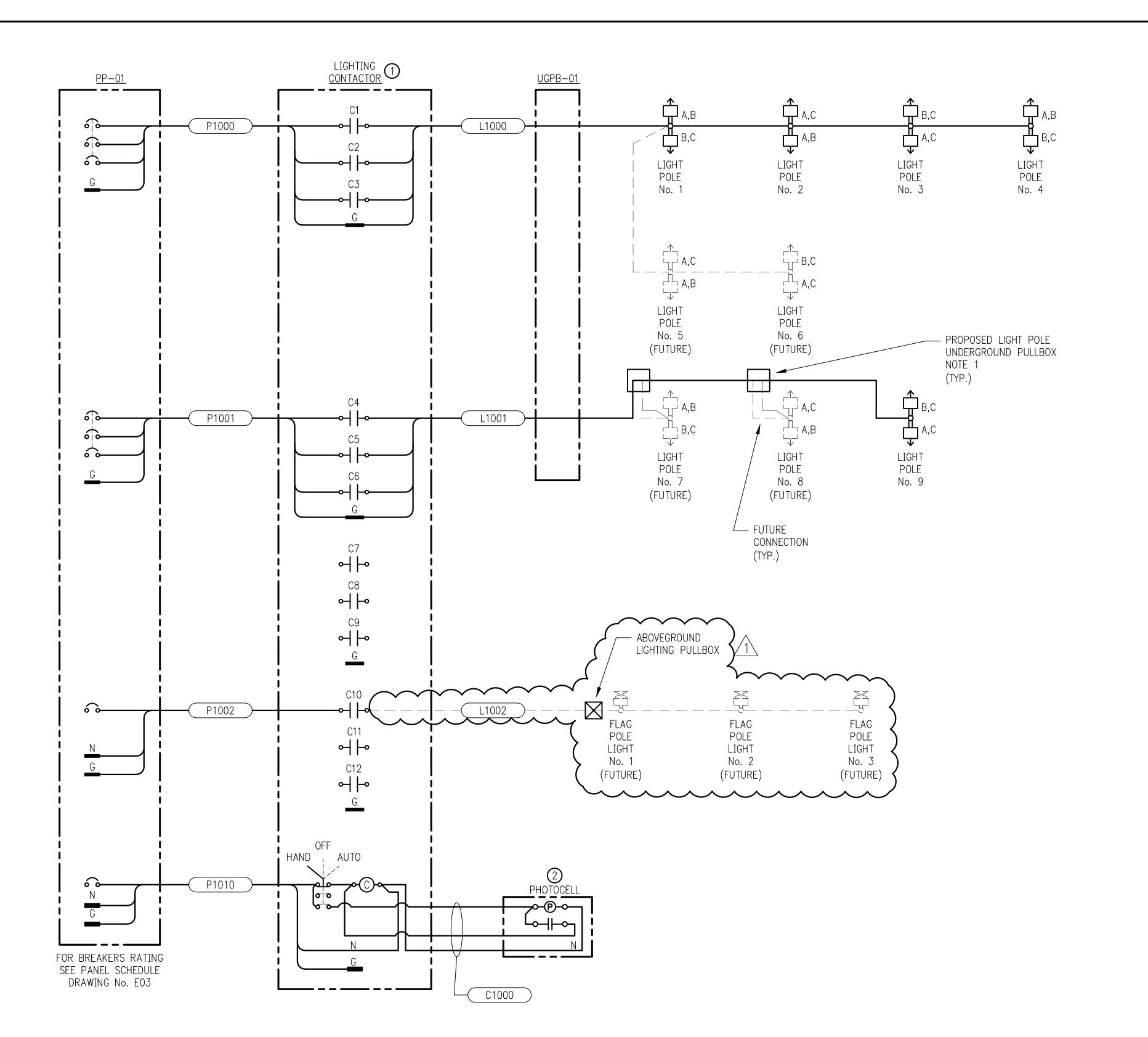
Drawing Name **ELECTRICAL** PANEL SCHEDULES

SRA Project Number

B883-1015C

Drawing Number

NONE



| ITEM | QTY | DESCRIPTION                                                                                                        |
|------|-----|--------------------------------------------------------------------------------------------------------------------|
| 1    | 1   | LIGHTING CONTACTOR, 208V, 30A, 12 POLE, 120VAC COIL, ELECTRICALLY HELD, NEMA 3R WITH HAND-OFF-AUTO SELECTOR SWITCH |
| 2    | 1   | PHOTOCELL, 120VAC, 15A, STEM MOUNTED                                                                               |
|      |     |                                                                                                                    |

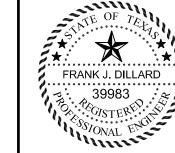
### NOTES:

1. CONTRACTOR TO INSTALL UNDERGROUND PULLBOXES AND SHALL COIL 20 FEET OF WIRE INSIDE EACH PULLBOX FOR FUTURE CONNECTION TO THE FUTURE LIGHT POLES.

**LEGEND:** — PROPOSED CABLE/CONDUCTORS — — — FUTURE CABLE/CONDUCTORS XXXX PROPOSED/FUTURE CABLE/CONDUCTORS TAG

Issue

| INO. | Date       | Description   |
|------|------------|---------------|
| 0    | 07/20/2021 | ISSUE FOR BID |
| 1    | 07/27/2021 | ADDENDUM 01   |



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OR CONSTRUCTION ENGINEER: FRANK J. DILLARD
TEXAS P.E. No. 39983
DATE: JULY 27, 2021

LJA Engineering, Inc. 3600 W. Sam Houston Pkwy S. Phone 713.953.5200 Fax 713.953.5026 Suite 600 Houston, Texas 77042 FRN-F1386 B883-1015

Sabine River Authority

PROJECT TEAM

Owner

LJA Project No.

Architect Studio Red Architects Civil Engineer LJA Engineering Structural Engineer Fractal Stuctural Engineering MEP Salas O'Brlen Landscape Architect LJA Engineering

KEY PLAN

Project Name

**LAKE TAWAKONI** TOURNAMENT FACILITY ARCHITECTURAL AND **UTILITIES** 

Drawing Name ELECTRICAL LIGHTING CONTACTOR **SCHEMATIC** 

SRA Project Number

B883-1015C

NONE

Drawing Number

|                   | ~~~       |                       |        |                                                 | CONDUIT AND CAI                                             | BLE : | SCHEDULE                         |                |                   |            |           |                   |                                               |
|-------------------|-----------|-----------------------|--------|-------------------------------------------------|-------------------------------------------------------------|-------|----------------------------------|----------------|-------------------|------------|-----------|-------------------|-----------------------------------------------|
| <u> </u>          |           | SERVI                 | CE     |                                                 | ROUTING                                                     | Т     | CABLES/CONDUCTORS                |                |                   |            | CONDUITS  |                   |                                               |
| CONDUIT           | CABLE TAG | VOLTS                 | LOAD   | ORIGINATION POINT                               | TERMINATION POINT                                           | QTY.  | SIZE                             | INSUL.<br>TYPE | APRROX.<br>LENGHT | COND. SIZE | TYPE      | APPROX.<br>LENGTH | VIA / COMMENTS / NOTES                        |
| F1000             | F1000     | 120/208V, 3ф          | 150KVA | T-100 SERVICE ENTRANCE TRANSFORMER              | PP-01 POWER PANEL (ELECT. RACK No. 1 PAVILION AREA)         | 3     | #3/0, 1 #3/0 NEU., 1 #4 GND. EA. | THHN           | 30'               | 2 - 2 1/2" | RMC       | 15'               | UTILITY METER CAN AND FUSED DISCONNECT SWITCH |
| F2000 <b>&gt;</b> | F2000 •   | <b>1</b> 20/208V, 3φ  | 150A   | PP-01 POWER PANEL (ELECT. RACK No. 1 PAVILION   | AREA) PP-02 POWER PANEL (ELECT. RACK No. 2 IRRIGATION AREA) | ) 3   | #4/0, 1 #4/0 NEU., 1 #4 GND.     | THHN           | 275'              | 3"         | RMC/SCH40 | 265'              |                                               |
| F2001 <b>&gt;</b> | F2001     | 120V                  | 10A    | PP-02 POWER PANEL (ELECT. RACK No. 2 IRRIGATION | N AREA) PRETREATMENT TANK DISCONNECT SWITCH                 | 2     | #12, 1 #12 GND.                  | THHN           | 50'               | 1"         | RMC/SCH40 | 40'               | FOR PRETREATMENT TANK CONTROL PANEL           |
| 2002              | F2002     | 120V                  | 30A    | PP-02 POWER PANEL (ELECT. RACK No. 2 IRRIGATION |                                                             | 2     | #10, 1 #10 GND.                  | THHN           | 50'               | 1"         | RMC/SCH40 | 40'               | FOR DOSING TANK CONTROL PANEL                 |
| F2003 (           | F2003     | 120V                  | 30A    | PP-02 POWER PANEL (ELECT. RACK No. 2 IRRIGATION |                                                             | 2     | #8, 1 #10 GND.                   | THHN           | 60'               | 1"         | RMC/SCH40 | 50'               | FOR TREATMENT TANK CONTROL PANEL              |
| 2004              | F2004     | 208V, 3φ              | 60A    | PP-02 POWER PANEL (ELECT. RACK No. 2 IRRIGATION | N AREA) IRRIGATION TANK DISCONNECT SWITCH                   | 3     | #4, 1 #8 GND.                    | THHN           | 80'               | 1"         | RMC/SCH40 | 70'               | FOR IRRIGATION TANK CONTROL PANEL             |
| 3000              | F3000     | 120/208V, 3¢          | 100A   | PP-01 POWER PANEL (ELECT. RACK No. 1 PAVILION   | AREA) LPP LIGHTING PANEL (PAVILION)                         | 3     | #3/0, 1 #3/0 NEU., 1 #4 GND.     | THHN           | 365'              | 2 1/2"     | RMC/SCH40 | 355'              |                                               |
| 4000              | F4000 •   | 120/208V, 3¢          | 100A   | PP-01 POWER PANEL (ELECT. RACK No. 1 PAVILION   | AREA) LPR LIGHTING PANEL (RESTROOM)                         | 3     | #1, 1 #1 NEU., 1 #6 GND.         | THHN           | 230'              | 1 1/2"     | RMC/SCH40 | 220'              |                                               |
| 1000              | P1000     | <b>)</b> 120/208V, 3φ | 30A    | PP-01 POWER PANEL (ELECT. RACK No. 1 PAVILION   | AREA) LIGHTING CONTACTOR                                    | 3     | #10, 1 #10 GND.                  | THHN           | 5'                | 3/4"       | RMC/SCH40 | 2'                | FOR LIGHT POLE No. 1, 2, 3, 4, 5 & 6          |
| 1000              | P1000     | <b>)</b> 120/208V, 3ф | 30A    | PP-01 POWER PANEL (ELECT. RACK No. 1 PAVILION   | AREA) LIGHTING CONTACTOR                                    | 3     | #10, 1 #10 GND.                  | THHN           | 5'                | 3/4"       | RMC/SCH40 | 2'                | FOR LIGHT POLE No. 7, 8 & 9                   |
| 1002              | P1002 •   | <b>1</b> 20/208V, 3φ  | 20A    | PP-01 POWER PANEL (ELECT. RACK No. 1 PAVILION   | AREA) LIGHTING CONTACTOR                                    | 2     | #12, 1 #12 GND.                  | THHN           | 5'                | 3/4"       | RMC/SCH40 | 2'                | FOR FLAG POLES LIGHT No. 1, 2 & 3             |
| P1110             | P1110     | 120V                  | 20A    | PP-01 POWER PANEL (ELECT. RACK No. 1 PAVILION   | AREA) LIGHTING CONTACTOR                                    | 2     | #12, 1 #12 GND.                  | THHN           | 5'                | 3/4"       | RMC/SCH40 | 2'                |                                               |
|                   |           |                       |        |                                                 |                                                             |       |                                  |                |                   |            |           |                   |                                               |
| 1000              | L1000     | <b>2</b> 08V, 3φ      | 25A    | LIGHTING CONTACTOR                              | LIGHT POLE No. 1, 2, 3, 4, 5 & 6                            | 3     | #4, 1 #8 GND.                    | THHN           | 650'              | 2"         | RMC/SCH40 | 630'              | NOTE 5                                        |
| 1001              | L1001     | 208V, 3φ              | 624VA  | LIGHTING CONTACTOR                              | LIGHT POLE No. 7. 8 & 9                                     | 3     | #4. 1 #8 GND.                    | THHN           | 590'              | 1"         | RMC/SCH40 | 580'              |                                               |
| 1002              | L1002     | 120V                  | 300VA  | LIGHTING CONTACTOR                              | ABOVE GROUND PULLBOX (FLAG POLES AREA)                      | 2     | #10, 1 #10 GND. (FUTURE)         | THHN           | 220'              | 1"         | RMC/SCH40 |                   | FOR FUTURE FLAG POLES LIGHT No. 1, 2 & 3      |
| 21000             | C1000 •   | 120V                  | 120VA  | LIGHTING CONTACTOR                              | PHOTOCELL                                                   | 3     | #14, 1 #14 GND.                  | THHN           | 10'               | 3/4"       | RMC/SCH40 | 8'                |                                               |
|                   |           |                       |        |                                                 |                                                             |       |                                  |                |                   |            |           |                   |                                               |
|                   |           | <u> </u>              |        |                                                 |                                                             |       |                                  |                |                   |            |           |                   |                                               |

### **NOTES**

- 1. FOR ALLOWABLE CONDUIT AND CONDUCTOR INSULATION TYPES SEE RELATED SPECIFICATIONS.
- 2. CONDUCTOR AND CABLE LENGTHENS ARE IN FEET.
- 3. CONTRACTOR SHALL COIL AND TAPE SPARE CONDUCTORS.
- 4. CONDUITS ON PLANS ARE SHOWN DIAGRAMMATICALLY. CONTRACTOR SHALL INSTALL SUPPORTS AND PULL FITTINGS AS REQUIRED WITH A MAXIMUM OF THREE (3) 90° CONDUIT BENDS BETWEEN FITTINGS OR BOXES. FINAL CONDUIT BANK ROUTING SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.
- 5. EXISTING 2" CONDUIT RUNNING ACROSS THE THE PARKING LOT SHALL BE INTERCEPTED AND EXTENDED TO THE ELECTRICAL RACK No. 1 AND INSTALL CONDUCTOR PER THIS CONDUIT AND CABLE SCHEDULE.

### **ABBREVIATIONS:**

EA. = EACH

FT. = FEET

GND. = GROUND

NEU. = NEUTRAL

Issue

Description 07/20/2021 ISSUE FOR BID

07/27/2021 ADDENDUM 01



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DATE: JULY 27, 2021

Phone 713.953.5200 Fax 713.953.5026

> FRN-F1386 B883-1015

LJA Engineering, Inc.

3600 W. Sam Houston Pkwy S. Suite 600 Houston, Texas 77042 LJA Project No.

PROJECT TEAM

Structural Engineer

Owner Sabine River Authority

Architect Studio Red Architects Civil Engineer LJA Engineering

Fractal Stuctural Engineering

MEP Salas O'Brlen

Landscape Architect LJA Engineering

**KEY PLAN** 

Project Name

**LAKE TAWAKONI** TOURNAMENT FACILITY ARCHITECTURAL AND **UTILITIES** 

Drawing Name

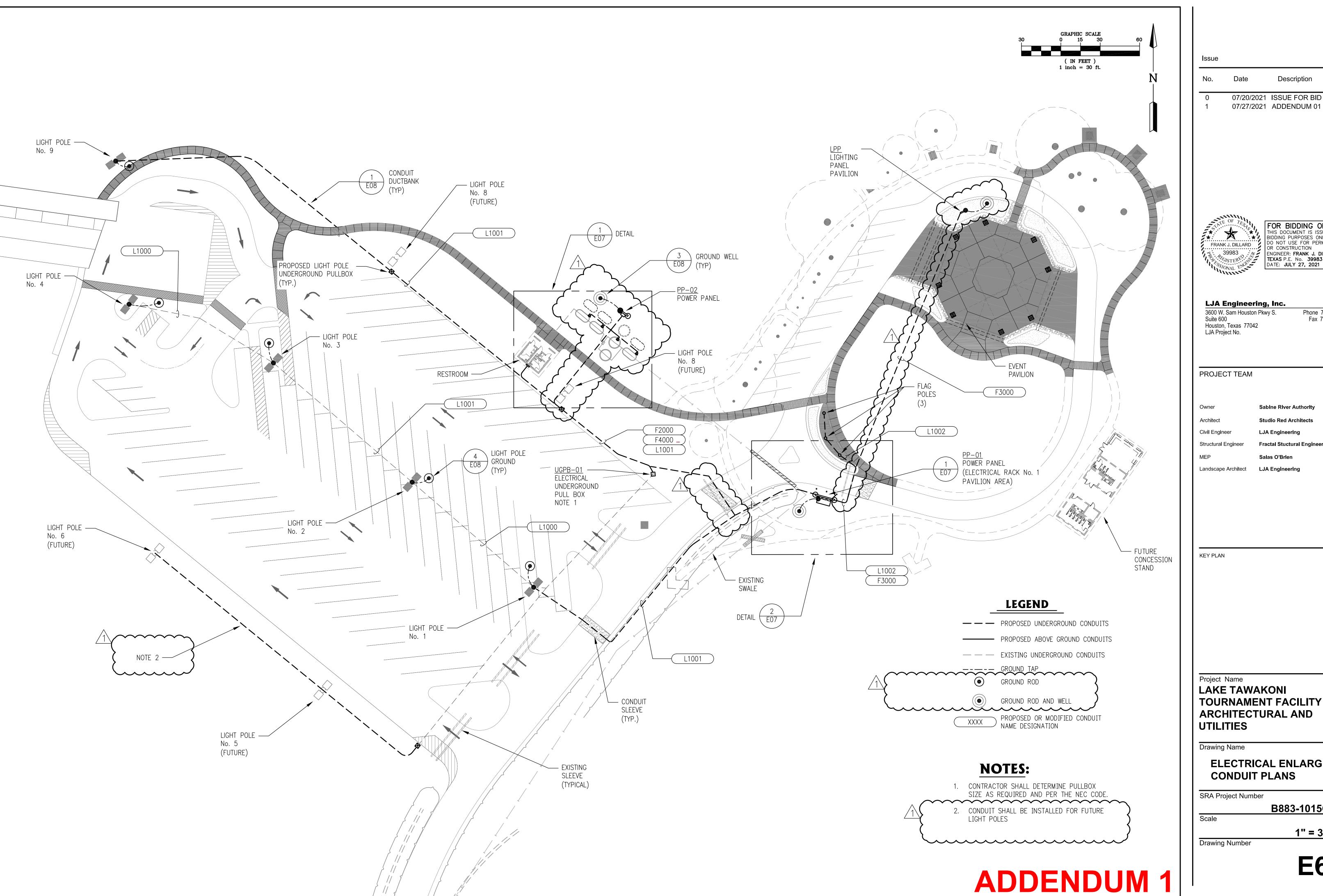
**ELECTRICAL** CONDUIT AND CABLE SCHEDULE

SRA Project Number

B883-1015C

Drawing Number

NONE



| No. | Date       | Description  |
|-----|------------|--------------|
| 0   | 07/20/2021 | ISSUE FOR BI |
|     | 0-10-10001 |              |

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OR CONSTRUCTION ENGINEER: FRANK J. DILLARD
TEXAS P.E. No. 39983
DATE: JULY 27, 2021

LJA Engineering, Inc. Phone 713.953.5200 Fax 713.953.5026 FRN-F1386 B883-1015 3600 W. Sam Houston Pkwy S.

Houston, Texas 77042

Sabine River Authority Studio Red Architects LJA Engineering Fractal Stuctural Engineering Salas O'Brlen

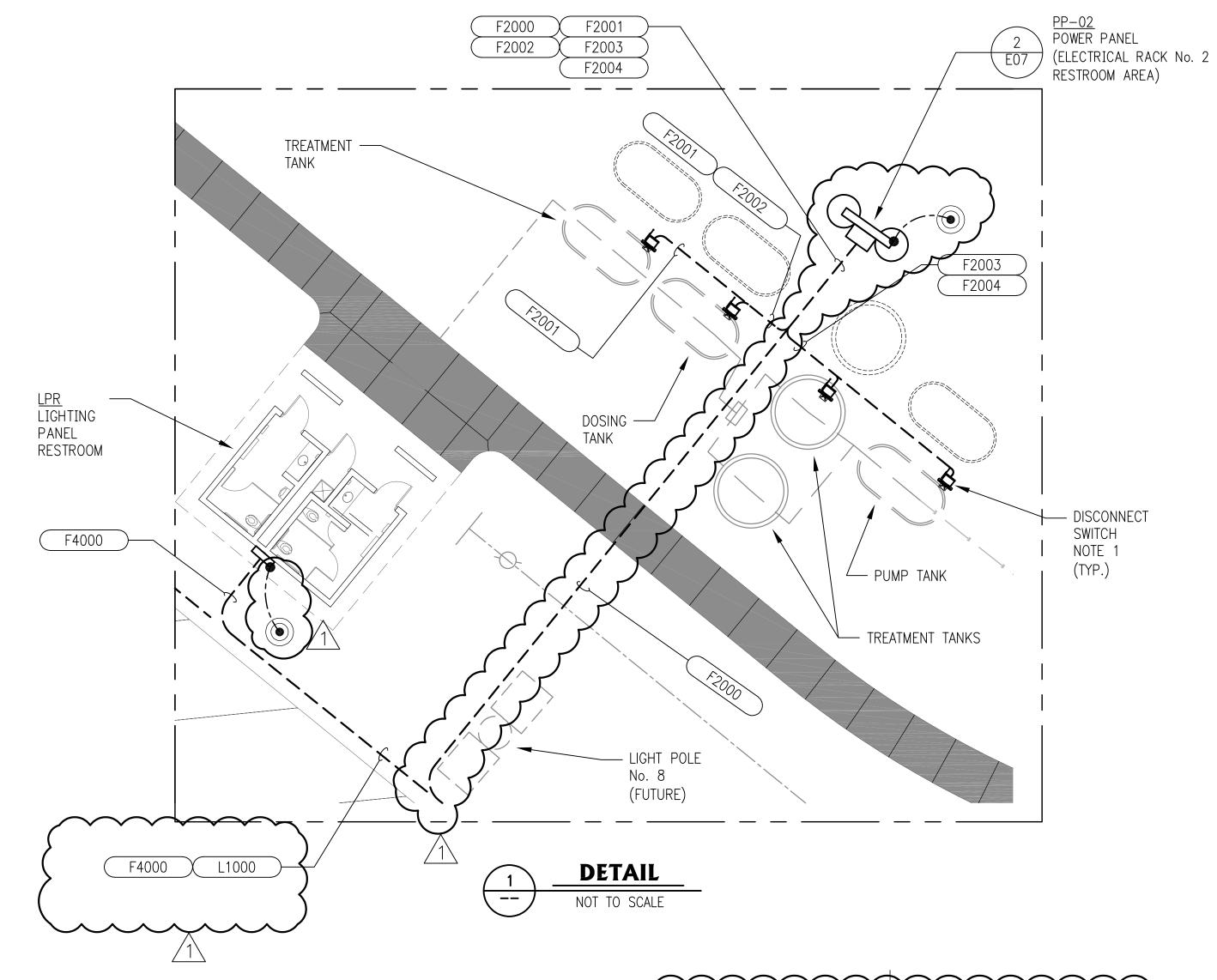
**TOURNAMENT FACILITY** ARCHITECTURAL AND

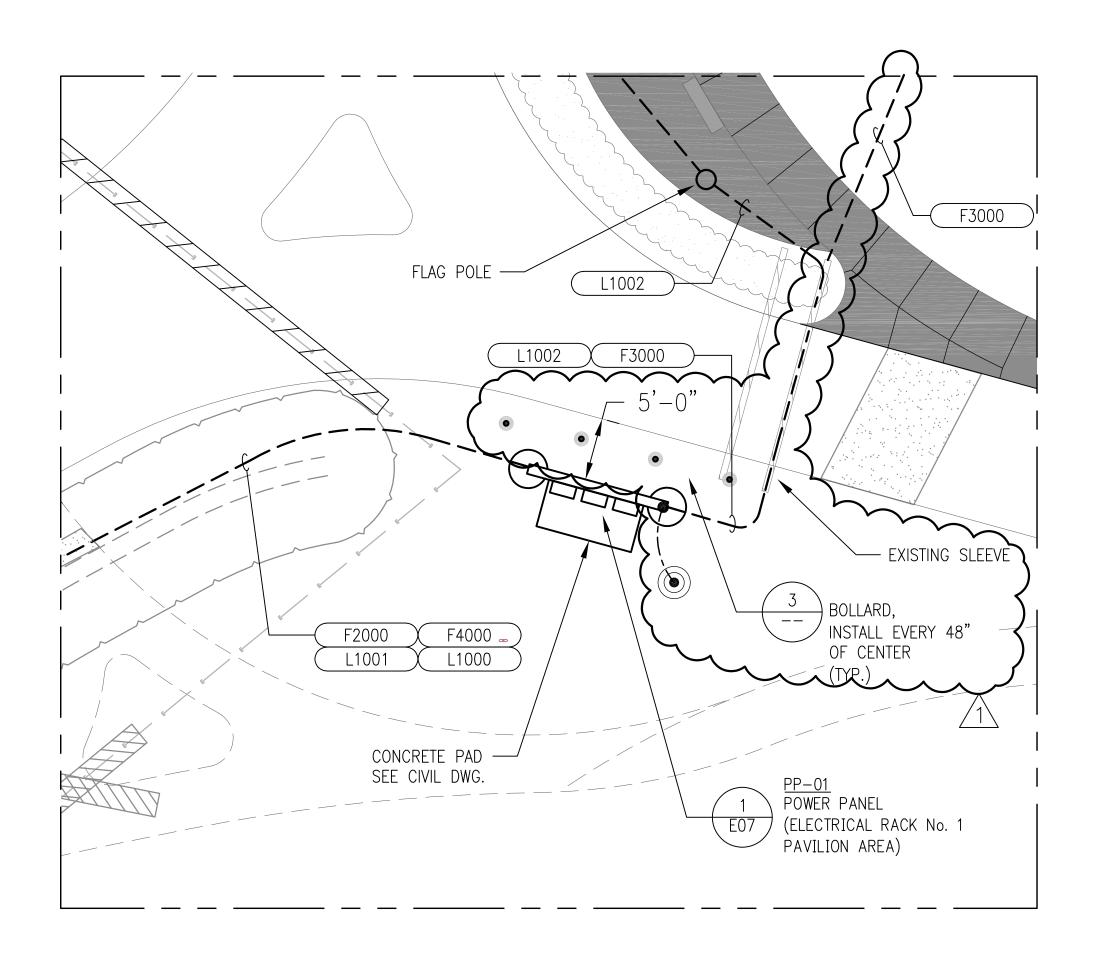
**ELECTRICAL ENLARGED CONDUIT PLANS** 

B883-1015C

1" = 30'

**E6** 



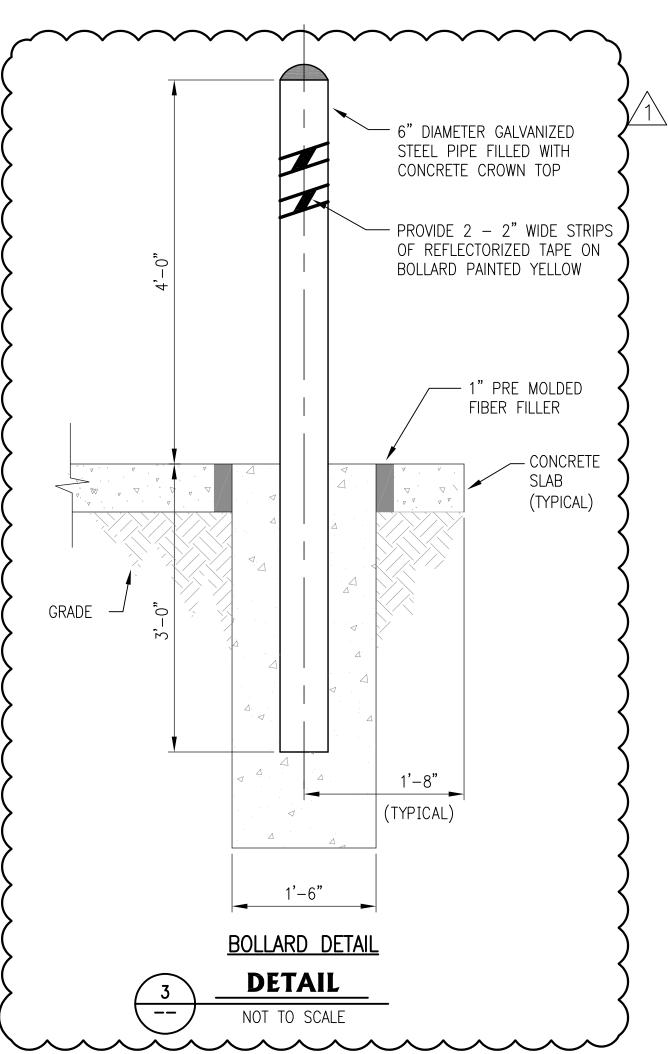


DETAIL

NOT TO SCALE

### **NOTES**:

- CONTRACTOR TO INSTALL FUSED DISCONNECT SWITCHES AS FOLLOWS:
   1.1. PRETREATMENT, TREATMENT AND DOSING TANKS 30A, 2 POLE,
   1φ, NEMA 3R
- 1.2. IRRIGATION TANK 60 AMPS, 3 POLE, 3¢, NEMA 3R



07/20/2021 ISSUE FOR BID 07/27/2021 ADDENDUM 01 **LEGEND** — — PROPOSED UNDERGROUND CONDUITS PROPOSED ABOVE GROUND CONDUITS — — EXISTING UNDERGROUND CONDUITS PROPOSED OR MODIFIED CONDUIT XXXX ノ NAME DESIGNATION FRANK J. DILLARD

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DO NOT USE FOR PERMITTING OR CONSTRUCTION ENGINEER: FRANK J. DILLARD
TEXAS P.E. No. 39983
DATE: JULY 27, 2021 LJA Engineering, Inc. Phone 713.953.5200 Fax 713.953.5026 FRN-F1386 B883-1015 3600 W. Sam Houston Pkwy S. Suite 600 Houston, Texas 77042 LJA Project No. PROJECT TEAM Owner Sabine River Authority Architect Studio Red Architects Civil Engineer LJA Engineering Structural Engineer Fractal Stuctural Engineering Salas O'Brlen Landscape Architect LJA Engineering **KEY PLAN** Project Name **LAKE TAWAKONI** TOURNAMENT FACILITY ARCHITECTURAL AND **UTILITIES** Drawing Name **ELECTRICAL ENLARGED CONDUIT PLAN DETAILS** SRA Project Number B883-1015C

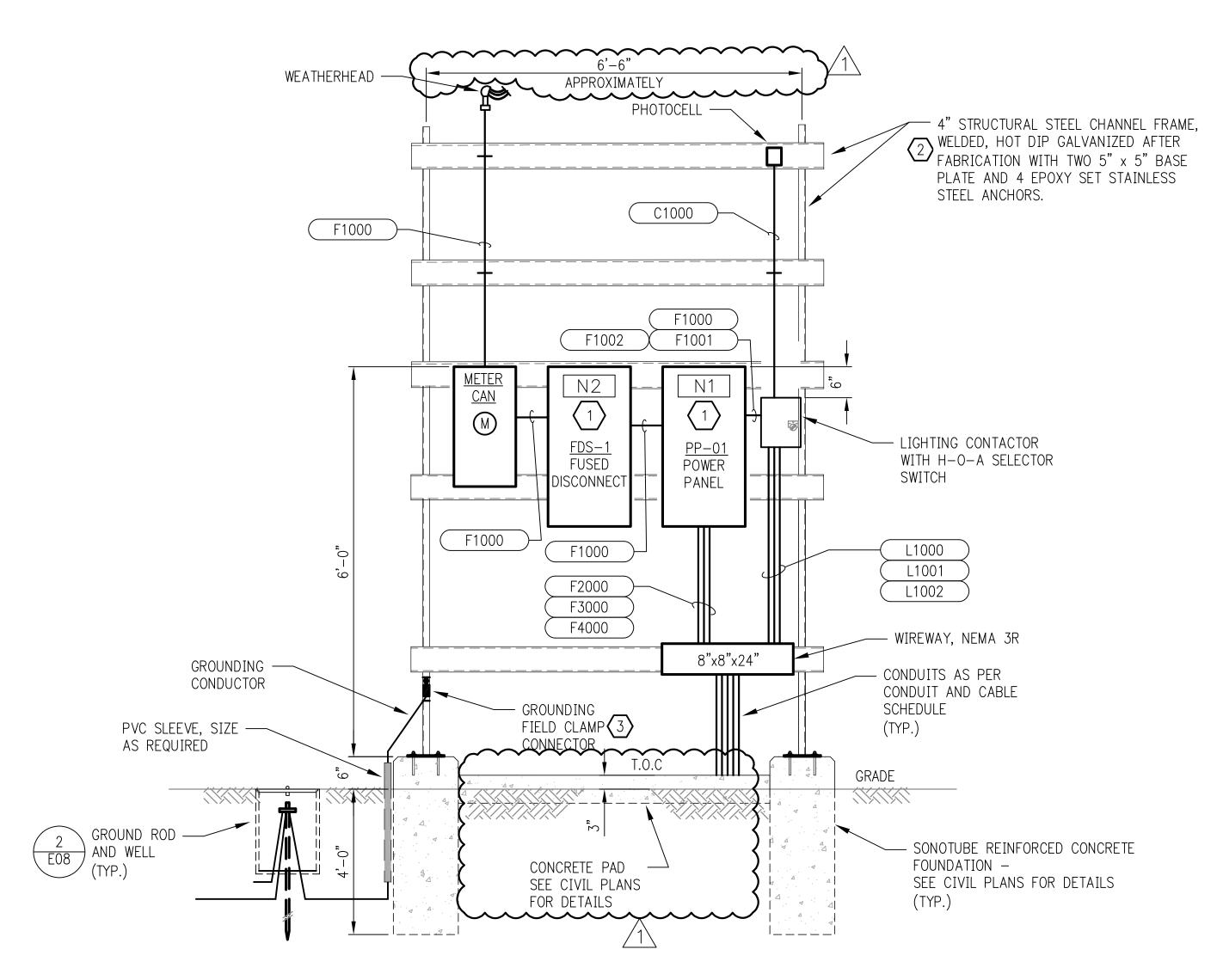
NTS

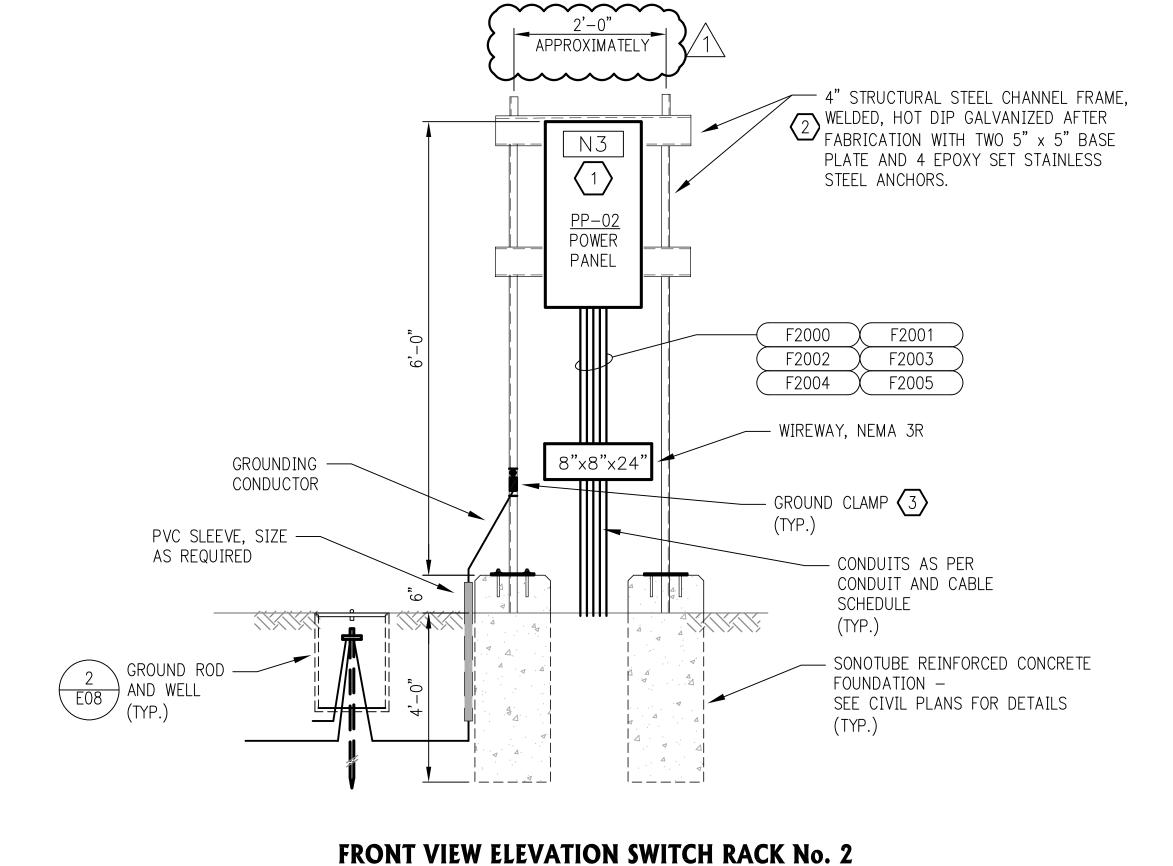
Drawing Number

Issue

Description

ADDENDUM 1





### FRONT VIEW ELEVATION SWITCH RACK No. 1



### ELECTRICAL RACK No. 2

| NAMEPLATE S | SCHEDULE |
|-------------|----------|
|-------------|----------|

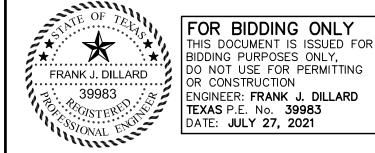
| <u>DESIGNATION</u> | <u>ENGRAVED</u> |
|--------------------|-----------------|
| N1                 | PP-01           |
| N2                 | FDS-1           |
| N3                 | PP-02           |
|                    |                 |

NOTES BY SYMBOL "

- 1. NAMEPLATE, 3/8" HIGH LETTERS IN WHITE ON BLACK BAKELIGHT (SEE NAMEPLATE SCHEDULE), SHALL BE MOUNTED USING 316 STAINLESS STEEL HARDWARE.
- 2. UNLESS OTHERWISE NOTED, ALL NUTS, BOLTS, SCREWS WASHERS, ETC. SHALL BE TYPE 316 STAINLESS STEEL.
- 3. PROVIDE ANTI-CORROSIVE SPRAY ON ANY BARE METAL PARTS OR EXPOSED WIRE.

Issue

| No. | Date       | Description   |
|-----|------------|---------------|
| 0   | 07/20/2021 | ISSUE FOR BID |
| 1   | 07/27/2021 | ADDENDUM 01   |



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LJA Engineering, Inc. 3600 W. Sam Houston Pkwy S. Phone 713.953.5200 Fax 713.953.5026 Houston, Texas 77042

PROJECT TEAM

LJA Project No.

Owner Sabine River Authority Architect Studio Red Architects Civil Engineer LJA Engineering Structural Engineer Fractal Stuctural Engineering Salas O'Brlen

Landscape Architect LJA Engineering

KEY PLAN

Project Name

**LAKE TAWAKONI** TOURNAMENT FACILITY ARCHITECTURAL AND **UTILITIES** 

Drawing Name

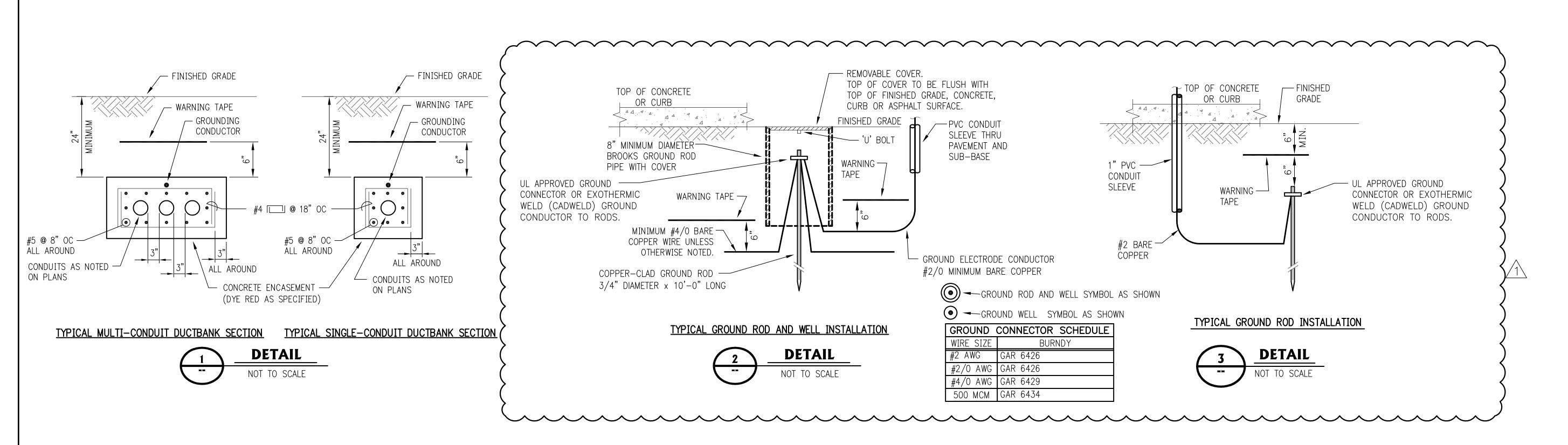
**ELECTRICAL SWITCHRACK** No. 1 AND No. 2

SRA Project Number

B883-1015C

Drawing Number

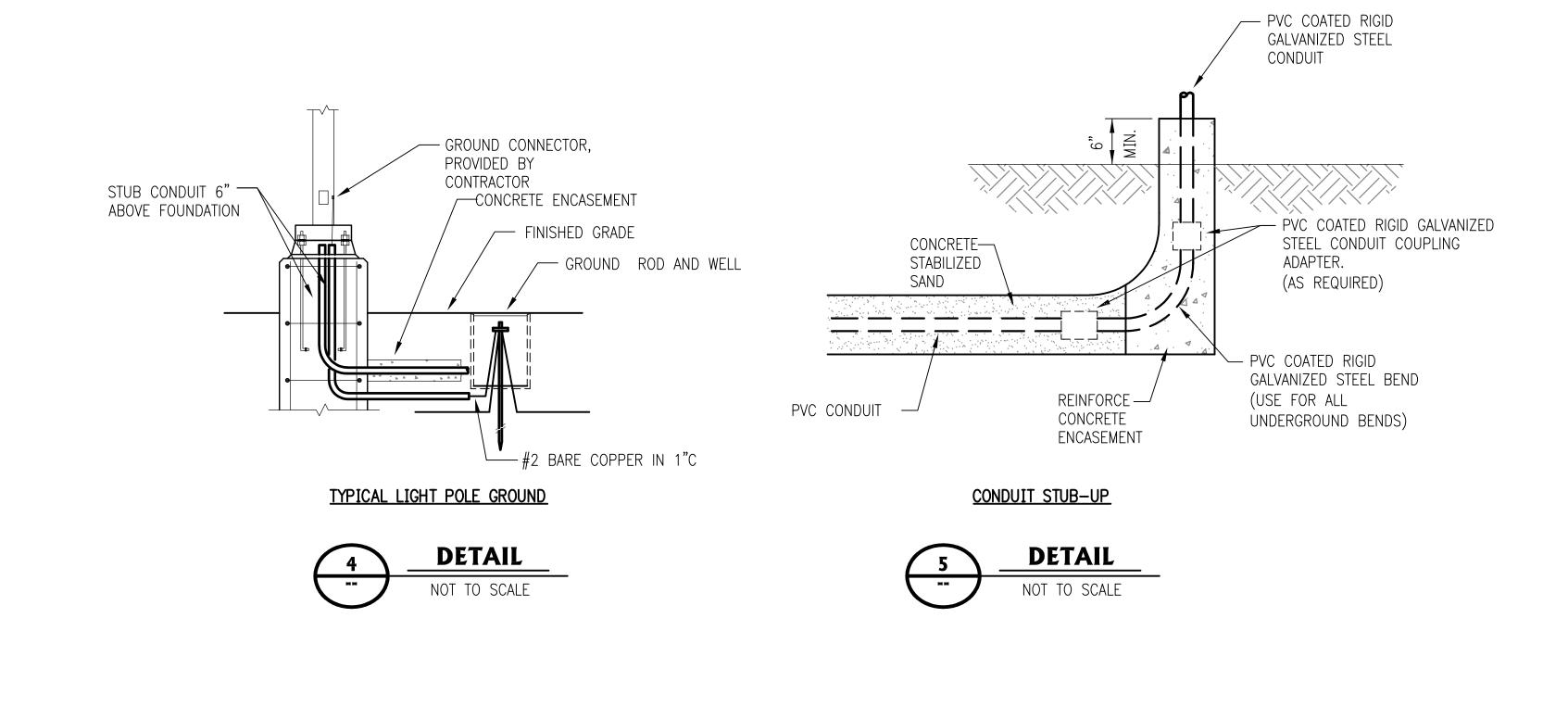
NTS



### NOTES

1. SEAL ALL OPEN CONDUITS WITH NON-HARDENING DUCT SEAL.

2. THESE ARE TYPICAL GROUNDING DETAILS. THE CONTRACTOR SHALL VERIFY THE SLEEVE REQUIRED, BASED UPON SLAB THICKNESSES AND THE TYPE OF BASE THE SLAB IS RESTING ON. SEE SLEEVE DETAIL ON THIS SHEET.



Issue

No. Date Description

0 07/20/2021 ISSUE FOR BID
1 07/27/2021 ADDENDUM 01



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KEY PLAN

Project Name

LAKE TAWAKONI
TOURNAMENT FACILITY
ARCHITECTURAL AND
UTILITIES

Drawing Name

ELECTRICAL
MISCELLANEOUS DETAILS

SRA Project Number

B883-1015C
Scale

Drawing Number

NTS